NUMBER 4.

## BAPTIST RECORD.

TERMS OF SUBSCRIPTION, (Invariably in Advance,)

### SPECIAL RULES.

1. Always write concerning busines matters on a separate sheet of paper from every thing designed for publica-

2. Be careful, in sending subscriptions, to write plainly the name of the subscriber, the post office, county and

The RECORD has a large circulation in Mississippi, Louisiana and other Southern States, among the substantial people of each community and is therefore a good ADVERTISING MEDIUM. A limited number of good advertisements will be admitted. Frauds and humbugs will not be advertised at and humbugs will not be advertised at any price, if we know it. If any such should gain admission into our columns at any time they will be promptly exposed. In dealing with those who advertise with us please say to them you saw their advertisement in our columns.

The Convention regard the Rela.

The Convention desire the discontinuance of the petty organizations technically called "Missions," believing that annual advisory meetings composed of associated missionaries will be more in harmony with Baptist customs, and also better serve the purpose of keeping in their fields, and the Natives there of for their own religious, educational and other expenses.

5. Brief MARRIAGE notices in 5.

5. Brief MARRIAGE notices and complimentary resolutions, not exceeding 100 words in length, published free; for all excess of this limit we will charge 2cts, for each additional word.

Address everything to BAPTIST RECORD, Jackson, Miss.

## POETRY.

### MY PRAYER.

1.

Let me not die before I've done for thee

My earthly work, whatever it may be; Call me not hence with mission unfilled:

Let me not leave my space of ground untilled:

Impress this trnth upon me-that not Can do my portion that I leave un-For each one in Thy vineyard has a

To labor in for life, and weary not.

11

Then give me strength all faithfully to Converting barren earth to fruitful

soil: I long to be an instrument of Thine To gather worshipers unto thy shrine To be the means one human soul to

save From the dark terrors of a hopeless grave.

## 111

Yet most, I want a spirit of content, To work where'er Thou'lt wish my labor spent,

Whether at home or in a stranger elime, In days of joy or sorrow's sterner time,

I want a spirit passive to lie still, And by Thy power to do Thy holy

IV. And when the prayer unto my lips doth

rise, "Before a new home doth my soul sur-

Let me accomplish some great work for Thee:" Subdue it, Lord: let my petition be, "Oh make me useful in this world of

Thine ' In ways according to Thy will, not mine:"

Let me not leave my space of ground Call me not hence with mission un-

fuffilled: Let me not die before I've done for Thee

My earthly work, whatever it may be,

Substantially the same commendation is given by the Baptist Courier, Texas Baptist Herald, Western be drawn only when actually need some room. We expect to get into ride and preach the gospel within ed for the specified purposes and it next Sunday. Eight have been the limits of this Association, and rier, Texas Baptist Herald, Western religious exchanges. We appreciate these good words.

and we shall not lack the means of make calculations more certain by Lord's Prayer. doing good .- Andrew Fuller.

### DR. CRAWFORDS VIEWS.

Should not the Southern Baptist Convention adopt a Line of Policy and other Evils in Foreign Missions? the remaion, or action of the sums by mutual consent. are requested to study the import of are presented for consideration of tion of associated ordained Mission and thee at Clinton. For the sup-THE CONVENTION.

al and other expenses.

IV

their spiritual care and guidance. The convention desire to remove friction, disminish legislation, pro- terprises will permit. mote freedom of action and certainty of calculation at home and abroad by limiting appropriations for the running expenses of their

### gold rate at Richmond Va. PERSONAL SALARY.

For the support of each Missionary Missionary, married or single, male or female. penses, expenses every-where and under every-8600 00

2. For the support of each child under eighteen years of age

DWELLING HOUSE.

For the rent of a dweling place, or house, for the use of each Missionsionary, a sum including repairs, not exceed 150 00

OR.

[For the cost of a per manent dwelling house for the use of a Missionary family, or couple, a sum, including repairs, not exceeding \$3,000.]

MISSION WORK

For the work of each Missionary, whether married or single, male or female, a sum, including the wages of a teach

halls, for the use of an ordained Missionary having actual need there of, a sum not exceeding

· VI.

The Convention regard appropriations for the support of Missiona-WORDS FROM EXCHANGES. ries and their children as personal salaries, to be paid quarterly in ad-The Baptist Record is certainly vance from the time of their arribeart full the past two months. We the churches, to send at least one hearts before God. The also remove and universal and would ask does the greatly improved in its new dress val on the field of labor, and the have been remodelingour auditorium delegate from each church to Friand eight page form. We trust it mode of expenditure as exempt at a cost of about \$600. We have ar's Point, to meet with said comwill have the support it richly deserves.—Reflector.

We have a sexempt at a cost of about \$600. We have a sexe work, and for Preaching halls are ed the walls. With a bright new scenre the means, whereby we may sympathies of our fellow creatures,

close of the year giving to every Missionary the

right to receive the appropriations mentioned in the schedule, for the purposes and under the conditions calculated to Remedy Subsidizing specified, during the continuance of Louisiana?

VII

aries to each other as embracing the port of these most worthy young ministerial independence and re-The Southern Baptist Convention sponsibility of every one over his pended but more will be needed to

Further. The Convention re quest the Board and the Missiona-The Convention desire to devote ries to study carefully the nature of their foreign mission funds, as far the principles and provisions sugas possible, to the direct work of gested in these articles and to bring evangelization through the labors of their "Rules and Regulations" into earnest Southern Baptist men and harmony with them, submitting a women; leaving Christainity in their copy thereof for the consideration of fields to develop naturally under the next Convention, so that a line of policy may be mutually established and carried out in practice as fast as existing obligations and en-

T. P. CRAWFORD

You picture to yourself the the beauty of bravery and steadfastness. You let your memory wander over the memory of martyrs who have died for truth. And, then, some little, wretched, disagreeable duty foreign missions according to the subjoined schedule in American the lamp for your oil; and if you will not do it, how your oil is spilt! How flat and thin and unilluminated your sentiment about the mar-

When a man gets the knowledge Turser, Shreveport, La. of him self, then he sees all the 125 00 threatnings of God to be right. yea and Amen .- Adam Clark,

## COMMUNICATIONS.

## MT, LEBANON COLLEGE.

menced soon, and that we will have trines within the bounds of our sec- and mind with the certainty of our a larger, and, in every way a better house ready for the opening of our fall session. We feel truly grateful lish and strengthen the churches, shake and tremble as the oak smitted with the every way a better with the Sunflower Association. to build up the waste places, re-establish and strengthen the churches, shake and tremble as the oak smitted with the every way a better within the bounds of our section. However, and ment as subject on the Programme, and see if you can afford to miss such a meeting. It is not often you get to have such men as Dobbe Research to our friends who have helped us; but if we build as we ought, much spiritual darkness surrounding us, are brought to the verge of the tomb 200 00 more help is needed. We must have have the gospel preached to perish and how we feel we must certainly Leavell and others. Come and you about \$20,000 to re-build and equip ing sinners; our College. We are asking it and Therefore, we appoint Brethren, expect to get it. Mat. 21: 22.

100 00 gifts of books for our Library, W. M. Reese.

Mt. Lebanon, La., March 15, '85

## COLUMBUS.

quiring a report to the Board at the the ordinance. I am confidently ex-

## TEN CENTS FROM EACH SCHOLAR!

What say the Sabbath schools in

The Executive Board is extend ing aid to five young men who are now prosecuting their studies for The Convention regard the Rela-the ministry, two at Mt. Lebaron brethren some funds have been ex-State.

3. In changing your post office be careful to give the post office from which you get your paper, as well as that to which you wish it sent.

4. RATES OF ADVERTISING furnished on application.

The RECORD has a large circulation operation.

The Convention regard the Rela students in their offset of the sent of the session.

The Convention regard the Rela students in their offset of the session.

The Convention regard the Rela students in their offset to add to own special labors, joined with much of the session. Louisiana Baptists matters of common religious and than to assist these most deserving students in their offset to add to own special labors, joined with much of the session. Louisiana Baptists matters of common religious and than to assist these most deserving students in their offset to add to own special labors, joined with much of the session. Louisiana Baptists matters of common religious and than to assist these most deserving students in their offset to add to own special labors, joined with much of the session. Louisiana Baptists matters of common religious and the serving students in their offset to add the serving of the session. our State.

There are now five missionaries real good. in the field supplying, as they can he destitution which is really appalling. They are entirely depen-

the cash basis. In addition to these heavy bur-Sabbath school in the State give us ten cen per scholar for this object within the next thirty days? not the superintendents at once bring this matter to the notice of their schools and take prompt acand as the Scotch proverb has it "many a mickle makes a muckle. is great. Help, and help now. the Lord's cause send it o G. A.

C-W. TOMKIES,

Fuller, Allen and Dr. J. J. Slack Thanks to brethren and sisters for from our church, to be a committee to write to, and confor with the brethren of the various churches, as to the best means to accomplish our desire and obligation to preach the gospel within the bounds of the Sunflower Association, and, we I have have had my hands and earnestly solicit the membership of

the Association

ELD. W. S. SLACK. E. B. FULLER. JULIUS ALLEN. DR. J. J. SLACK, Committee.

## MT, LEBANON, LA

Thursday night, March 4th, at matters of common religious and can make no better investment nine o'clock, the Master called away than to assist these most deserving from earth our beloved little son, students in their effort to obtain an Francis Marion, which has deeply edacation. Money spent in this afflicted us; but he has not left y direction will tell on the future of comfortless, for we are assured that he will only appoint what is for our

Frank was born in this State,

Sept. 3rd 1870. He was converted in tamily worship in 1884, and I dent on the Board for the support baptized him. He was a happy and of themselves and families. Others consistent Christian, each day inare casting to be appointed, The creasing increasing in the knowl-Board has been encouraged and the edge of God and developing the out-look is hopeful. But as has fruits of our holy religion. He was been announced, it is our determin- a student of Mt. Lebanon College ed policy to continue the work on and was gaining the confidence and esteem of his teachers and schoolmates, and we confidently looked dens, it will be necessary to raise torward to the day when we would \$430 00 in the next two months for have our hopes and prayers realized Foreign Missions. Will not each in him, but the Master knows best and we can say with the Psalmist, "It is good for me to be afflicted; Will that I might learn thy statutes. The good people of Mt. Lebanon rendered us much kindly assistance, for which we are very grateful, and You picture to yourself the the Let this be a State-wide movement ward them for timely aid, and sympathy in this our greatest affliction. Such trials are very grievous, but we may presume that if God loves us he will only appoint what is for devotional our real good. He does appoint us afflictions, and therefore it is, as the Psalmist says, good for us to be af-The cause is urgent and the need flicted. Only sanctified afflictions are salutary, and can only be sanctyrs runs out over your self-indul- Let every one who has ten cents for consume and purity, it melts the Who will be the first to respond, tified by prayer. Fire can both lead, but purifies the gold. It burns up the chaff, but refines the silver. So that is the grace of God in afthreatnings of God to be right.

When he obtains the knowledge of God in Christ, then he finds that TOREFUGEBAPTISTCHURCH BOLLVAR CO. MISS.

TOREFUGEBAPTISTCHURCH believer ever experienced the benefit believer ever experienced the benefit believer ever experienced by the Hope you will resume again and DEAR BRETHREN:-We, the Bap- Psalmist, In my affliction I am tist church of Christ at Friar's Point led to feel my own nothingness and Miss: realizing that it is our bound-unworthiness. It is now that my home. en duty, according to the Commis-sinfulness is made self-evident, and sion of the Lord Jesus, beford he as- my past iniquities brought before cended to the Father, to go into all me, my omission of duty, my im-Cheering words and gifts are com. the world, and preach the gospel to perfect services, and my neglect to ing in and our hearts are greatly every creature; and feeling that it is consecrate fully what talents I have cheered and our hands strengthened our first especial obligation, as be- to the service of him who has called Please say to our friends that our flevers in Christ, to extend the me into his vineyard to labor, new house will certainly be com- knowledge of his truth and doc. These afflictions impress my heart

> Let others boast how strong they be. Nor death not danger fear, But we'll confess, O Lord, to thee. What feeble things we are.

come to be its inhabitant. It is in

those graphic lines of the poet:

Our afflictions tend to produce tenderness of spirit, and give sensibility, acuteness, and sharpens the the conscience, and humbles our coldness and indifference for the sufferings of others. We then feel scripture above referred to, prohib-

C. E. W. Dobbs. ly meet with us, and that the bless- look up to that home above, that town.

ing of God, our Savior, through his mansion prepared by the Savior, Spirit, may attend and give a self- and the glorious resurrection when racrificing willingness to all our ef- we shall meet loved ones gone beforts, to extend the knowledge of fore. Surely, then, I can say with the gospel throughout the bounds of the Psalmist, "It is good for me that I have been afflicted."

Fraternally, L. A. TRAYLOR.

### THAT CONTEMPLATED CON FERENCE.

From what I see in the last REcorp, the meeting is decided on as a certainty, and on the principle of walking by sight and not by faith, I look forward to it as a success. I do it, judging from the place of meeting, the committee on programme, and the programme itself, but let us remember: "It is not in man that walketh to direct his steps," I therefore request every minister who reads the RECORD will set apart a portion of the sunset hour of every day between this and the time of meeting in carnest united prayer for a blessing on this anticipated com-

ing together. I like the programme much better than the one I suggested a month or two ago. I had one suggestion however that I would very much like to see added; an introductory sermon. the preacher, his alternate, and theme. I therefore renew the suggestion, and as the one I named alternate is on the working programme I name another. Tuesday night introductory sermon; Elder, J. W. Lipsey, alternate, Eld. A. A. Lomax, Theme. "Personality of the Holy Spirit, and his office work in the emergency of human salvation."

I also nominate Eld. J. L. Pettigrew permanent president and suggest that he control and conduct the devotional part of the exercisses

### R. E. MELVIN. EL DORADO, ARK.

I have just entered upon new work work at El Dorado. Will serve the El Dorado church two Sundays each month. The other two, I will give to Willsboro and Hopewell churches. The Record has failed to reach me. Please change my address rrom Valthat the dear RECORD will move successsfully onward. I shall always welcome the Record as a letter from

### STATE-WIDE MINISTERS CONFERENCE.

Brethren are again urged to send in their names to the undersigned chairman of the committee on hospitality. Do not fail in this, and do not fail to come. Look over the will go away invigorated as well as affliction that we feel the force of rested.

I wait for your names. B. D. GRAY. Clinton, Miss., Mar. 6. SUMMIT, MISS.

Will Bro. R. E. Melvin be kind enough to give us all the light, he can on 1st Corinthians, vi : i? I would beg to call his attention 'esand unjust, and would ask, does the

### J. R. SAMPLE. LONGTOWN, MISS.

The meeting here commenced their mode of expenditure as re- baptised recently and five now await build up the cause of Christ, which ed afflictions to feel rightly for those Sunday. The work is further on in sorrow, or to weep with those now, than any place have yet been Only let us have faith in God, The convention further desire to series of evening sermons on the attention of the brethren to this By affliction we are brought to prayer last night. Will the readers letter, hoping that they will prompt- feel a deadness to the world, and to of the Recond offer prayer for Long-

NOT AS I WILL.

Blindfolded and alone I stand. With unknown thresholds on each hand,

The darkness deepens as I grope, Afraid to fear, afraid to hope; Yet this one thing I learn to know Each day more surely as I go.-That doors are opened, ways are mae Burdens are lifted or are laid, By some great law unseen and still, Unfathomed purpose to fulfill, "Not as I will."

Blindfolded and alone I wait Loss seems too bitter, gain too late; Too heavy burdens in the load, And too few helpers on the road; And joy is weak, and grief is strong, And years and days so long, so long, Yet this one thing I learn to know Each day more surely as I go,-That I am glad the good and ill By changeless laws are ordered still "Not as I will."

"Not as I will!"-the sound grows sweet

Each time my lips the words repeat. "Not as I will!" The darkness feels More safe than light when this thought

Like whispered voice to calm and ble All unrest and all loneliness. "Not as I will," because the One Who leved us first and best has gone Before us on the road, and still For us must all his love fulfil, "Not as I will." -Helen Hunt Jackson

### OUR PULPIT.

SOME LAWS OF SPIRITUAL

are yet four months, and then cometh harvest? Behold, I say unto you, lift only way to learn to love spiritual p your eyes and look on the fields; for work is to keep doing it until we through a reaction. In the early through a reaction. In the early the larvest and look on the fields; for work is to keep doing it until we through a reaction. In the early the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only way to learn to love spiritual only the larvest and look on the fields; for them to reap only the larvest and look on the fields; for them to reap only the larvest and look on the fields; for them to reap only the larvest and look on the fields; for them to reap only the larvest and look on the fields; for them to reap only the larvest and look on the fields; for them to reap only the larvest and look on the fields; for them to reap only the larvest and look on the fields; for them to reap only the larvest and look on the fields and look on the

Master's appearance. They had left him when they went away to a neighboring city to buy food, reclining beside Jacob's well, quite worn out with the fatigue of journeying following upon the fatigues of long spiritual labors. For months he had been at work in Judea. We have almost no record of the character of almost no record of the counted has been at some man has become notorious in the newspaper is a defaulter or a crimal in some count of the thought that is all apout them; the thought that is all apout them; the thought they would have thought it stranger

ter health of body, if they would do that it may be so!

till the harvest. They sowed their not stop to analyze and point out, no other race, no other century, has was making more disciples than John the Baptist; and then a jeal.

John the Baptist; and then a jeal. reap it in April. Say not ye there ed out-of such widespread unbelief How much of do we owe to the men ousy arose against him, and he was going away to his own country, the harvest; behold, I say unto you, There never was such activity in the tion of to-day has been rendered Wearied by these long labors and by litt up your eyes and look on the Christian world; and if our carnest the well when they left him, and here now he is sitting up, his face is here now he is sitting up, his face is an analysis animated, his eyes kindled. He has been at work again. It seemed were bidden to go forth and reap the to maintain the truth of the gosp very strange to them that all this animation and eagerness had been shing. We can see, as we look animation and eagerness had been shing. back, that the ends of all the ages another great sweeping reaction. It exercised with reference to a woman (for the Jews thought it beneath the dignity of a Rabbi to converse with long course of providential prepara- history or in human nature. It is tion, dimly outlined in the Old Testa- as sure to come as there is truth in as he knew, her character and story. ment, had led to the state of things that the many of you live to see that day and that prevailed in that time; that the they would have thought it stranger still. Yet Jesus knew better than to despise the day of small things and God sent forth his Son to teach men. The same thing is true in indi-Jesus could foresee what they could and to atone for men, and to rise vidual churches, that there are sea sure. We stand upon the shoulders member pay the same amount. not: that the good he was doing and that his servants should go forth would but introduce to him many would be introduced to him many be in his name. And the like has been the revival idea; we think there kind; and ought to be grateful to the their existence take the position him in store, as God hath prospered ny from her city. Presently they asked him to partake of the food which they had brought; and then which they had brought; and then who have harvested ought always to be seeking for spir.

BAPTIST RECORD. thought of work he changes the imit will be true that the labors of our Periodicity prevades the universe, all work. When you undertake to As our bodies grow stronger by age to sowing and reaping, and bids missionaries are preparing the way Periodicity controls the life of all in- do some good in a great city like this constant exercise so we become and that in the course of divine prov. dividuals, shows itself in the opera- you might sit down and say, "What more useful as we practise the Chris-Now, from this passage with its idence—the same providence that tions of our minds. Periodicity necessary that the mass of vice tian graces and I expect the most images, I have wished to discourse overruled the history of Egypt and essarily appears in the spiritual and sin? But you do not have to neglected of all these is the "grace upon some laws of spiritual work Assyria and Greece and Rome—the sphere also. People have their ups work alone, You can associate your of giving." as he set forth; for we are begin- greatest nations of Asia are now be and downs. They ought to strive selves with other workers, in a A great many religious people ning to see in our time, that there coming rapidly prepared to receive a against falling low. They, ought church, with various organizations need to study more closely than evare laws in the spiritual sphere as new faith. They say, who live there not to be content with growing cold. of workers, and thereby re-enforce or the words of the Lord Jesus, truly as in the mental and physical and ought to know, that there is a They ought to seek to maintain good your own exertions; you can teel when he said, "It is more blessed to spheres. What are the laws of spir- wonderful breaking up of religious health of body all the while, but it that you are a working force, and give than to receive. itual work which the Savior here opinion in all Hindostan, with its will not always be equally good; and you can feel that you are a part of a Whenever this sublime truth shall sets forth? I name four. We have two hundred and fifty millions of good health of mind and soul all the mighty force of workers, of your be instilled into the minds of our I. Spiritual work is refreshing to people-five times as many, almost time, but will not be always equally own name and other christian names. people until we realize the force of soul and body. "My tood is," said as in our great country—that they good. They ought to be seeking to Grace be with all them that love our its meaning and gladly give to our the tired and hungry one, who had are learning to let go their old faiths reap a harvest of spiritual good Lord Jesus Christ in sincerity, and Master's cause purely for the love of aroused himself, "to do the will of and that the time must soon come among those around them all the are trying to do good in his name! it, there will be a wonderful revoluhim that sent me, and to accomplish when, in sheer bewilderment and while but they will have seasons And it will cheer our hearts to re- tion in all of our churches. It was bis work." We all know the power blindness, as it were, men will search which are rather of sowing, and othof the body over the mind, and we around for something else, to look er seasons which will be rather of over the world are unnumbered milall know, I trust, the power of the upon, something else to lay hold reaping. O! do you want see a lions of workers of the army to woman, mentioned by our Savior, to mind over the body, how any ani upon. It is a sad thing to see great great season of harvest among your which we belong. They tell us that bring her ALL, just one farthing, and mating theme can kindle the mind nations of mankind surrendered to own congregation? And do you not the International Sunday school less put it into the treasury of the Lord. until the wearied body will be stirred utter unbelief, but it has often prove know, brethren, as well as the sons which most of us study every. She knew the command and wanted to new activities, until the man will en the preparation for their accept preacher can tell you, what is nec- Sunday, are actually studied now to obey it. Human pride would forget that he was tired, because of ing a true and mighty and blessed essary in order that you may see every Lord's day by at least ten mil- have prompted most of us to have that in which he is interested. But faith. I think one can see, in the it? What are the conditions, the lions of people, all studying on the withheld the offering because of the it must be something that does deep- marvelous changes which are going deepened spiritual life in you own same day the same portion of the smallnes of it. So small that really ly interest the mind. And so there on in Japan, a preparation for like individual souls, the stronger spirit. Bible. That is but one fact to red it don't seem likely that it will amis suggested to us the thought that effects there; and as Japan is, for male examples set torth in your lives, mind us that we are members of a ount to anything, but she thought we ought to learn to love spiritual the civilized world the gateway in the more carnest spirituality in your great spiritual host, doing a great the matter over. No doubt she work. If we love spiritual work it to China, and our missionaries are homes, the truer standard in your work in the world will kindle our souls; it will even already at work there and great business and social relations to mangive health and vigor to our bodies, changes are taking place there, so it kind, the more hear felt prayer for co-temporaries with whom we are whom she worshipped heard and There are some well-meaning, but is quite possible that in one or two God's blessing, and the more untir- linked in unity, but we are in unity directed and even "sat over against good-for-nothing, professed Chris- generations there will be a wide ing and patient and perserving of with the past other men have labor- the treasury and beheld how the

they are white already to harvest; and he that respeth receiveth wages, and gain pleasure from the doing, until part of this century our whole compatible that she had, even all her living."

That so weth and another respeth. A pastor selection the law everywhere it is true of the law everywhere. both he that soweth and he that reap with the doing; and to cherish all it was ten times worse than it is all the higher work of humanity all the higher work of humanity eth may rejoice together. And herein the sentiments which will awaken day. But in 1825, 1830, 1840, 1850 one soweth and another reapeth and is that saying true: One soweth and is a contract of the sentiments which will awaken day. is that saying true: One soweth and another reapeth. I sent you to reap that whereon ye had bestowed no labor: other men labored, and ye are entered into their labors. John 4:32 as, reap that whereon ye had bestowed no labor: other men labored, and ye are entered into their labors.—John 4:32 3s, I suppose the disciples must have been very much astonished at the change which they observed in the Master's appearance. They had left him when they went away to a labor: other men labored, and ye are entered into their labors.—John 4:32 3s, I suppose the disciples must have been very much astonished at the change which they observed in the him when they went away to a labor: other men labored, and ye are entered into their men labored, and ye are entered into the root of the matter in them, and a lax dicipline and a low star of religious living became, alas' to the great minds that stand like mountain peaks as we look back occurrence of the venerable pastor so well and worthily beloved of years ago, which they observed in the beat adding to many the some hard of the world has known before. Even the great minds that stand like great minds that stand like mountain peaks as we look back over the history of human thought, has happened that some man has beat of the peace of the common, and we have been reaping the beat of the world has known before. Even the great minds that stand like great minds that st

harvest which waved white and per- and live up to it in their prayer to and proud of it, we are like a little

ing times, when men have harvested ought always to be seeking for spir men will look back upon our inventhe same amount of money for their giving is full of wisdom. came the answer which so surprised them: "I have food to eat that ye the fruits which came from the seed itual fruits, always aiming at spirit tions, our slow travel, our wonderful enjoyment."

his work." -And then with that In the great heathen world I think That is not possible in the world; same thing should be true of spiritu- good.

possible by what seemed to us the

the seed of his own sowing as he give one tenth of all they made to

[Concluded on Eighth Page.]

THE BIBLE METHOD OF GIVING.

BY G. W. HARTSFIELD.

ries, by the patient investigation of the men who, in many cases, have passed away and been forgotten. We passed away and been forgotten. We

stand upon the shoulders of the past, Christians should seek after Bible The few who practise the old rule boast, and when we grow conceited best.

above his father's head, and saying, but are strictly of human origin exemplary Christians. in childish glee, "I am taller than generally rax their membership in Of one thing we may rest assured. papa!" A childish conclusion, to be such a manner as to make each There is New Testament authority

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of:

prayed over it, and said, "Lord, tians in our time, who would have better health of mind and even better health of body, if they would do that it may be so!

Ing and patient and perserving et and perserving et and perserving et and we have entered into their lapeople cast money into the treasubors. All the good that all the deven better health of body, if they would do that it may be so! ter health of body, if they would do that this begins to the same thing is going to the post ages have been doing has come their abundance; and the people the post ages have been doing has come their abundance; and the people the post ages have been doing has come their abundance; and the people the post ages have been doing has come their abundance; and the people the post ages have been doing has come their abundance; and the people the post ages have been doing has come their abundance; and the people the peo something in their day and genera happen in our own country. We ers in unity "Herein is that saying down to us, opening the way for us said it was wonderful what vast have been living in a time of eclipse. true, said Jesus; one soweth and an to good. And not merely with the WORK.

How shall we learn to love religious work so that it may kindle us another reaction will come. Some of us can remember that thirty or forty years ago, used to be very to eat that ye know not. Therefore said the disciples one to another, bath lown to preparing for that the disciples one to another, bath lown to preparing for that day and the far preparing fo said the disciples one to another, hath any man brought him ought to ear. Jesus said unto them, my meat is to do

was not a publisher in New York. The only way to dearn to do any man brought him ought to ear. Jesus said unto them, my meat is to do any way to learn to do any hard been preparing the any hard been prepared to the preparing the any hard been prepared to the prepared to t Jesus said unto them, my meat is to do the thing. The have had a book with one page of the will of him that sent me, and to ac- anything is to do the thing. The the will of him that sent me, and to as anything is to do the thing. The complish his work. Say not ye, there only way to learn to do spiritual harvest? Behold I say unto you his to do spiritual work, the harvest? Behold I say unto you his constant of the control of the control of the control of the control of the cast more in than all of the control of the cast more in than all of the control of the cast more in than all of the control of the cast more in than all of the cast more in the cast more in than all of the cast more in than all of the cast more in the cast more in the cast more in than all of the cast more in the

almost no record of the character of those labors, but we are told that at last the Pharisees heard that Jesus till the howest. The control of the character of the cometh the harvest? —that is to say, the most instance that the last the Pharisees heard that Jesus till the howest. The control of the character of houses were filled with tithes in order that our soldiers might be fed. Surely the Lord's cause is more worthy our attention than any human organization.

If the law requiring one tenth under the Old Testament rule has been Read before the Baptist General repealed we have no knowledge of

and rejoice in our possessions, and methods, for they are always the impress us with the belief that the religious world does not consider it All human organizations require binding upon the present age; alhow lifted by his father's supporting money to keep them in proper or though so far as I know those who arms and standing on his father's der. Those organizations which still give the tenth to the Lord are a woman;) and if they had known, ment, had led to the state of things the promises of God's Word. O, may shoulder, and clapping his hands have no claim to divine authority, without an exception the useful and

for giving "as the Lord has prosperagain and come forth as their Savior, sons of sowning and reaping. We of the past, and thereby we are lifted These institutions not claiming ed us," "Upon the first day of the

Our churches will all profit by know not." They looked around scattered by others long before. ual advancement, it is true. But it ignorance of the power of physical toopel churches are conducted on giving more frequently than is the I persuade myself that such a time you mean that you expect that picty forces and the adaptations of them a different plan. Every Christian custom of a great many. For most and saw nobody; the woman was and saw nobody; the woman was will be seen ere long in the world will go on with even current in the to physical advancement, and smile being required to do all that is practically and the world will go on with even current in the to physical advancement, and smile being required to do all that is practically and the world will go on with even current in the to physical advancement, and smile being required to do all that is practically and the world will go on with even current in the top the physical advancement. gone, and they said. Has anyone will be seen ere long in the world will go on with even current in the to physical advancement, and smile being required to do all that is practice brought him something to eat? Being required to do all that is practice being required to do all that is practice brought him something to eat? There is nother cents per week than to give five And Jesus made the answer which may forget the peacher and his preoccurs, in the early part of the difficulties to be over the time as at any other, then you ry, we boasted of ourselves and our vine Record and see what the Lord of the year. I admit that there are difficulties to be over the time. text: "My food is to do the will of when there will be a great season of him that sent me, and to accomplish the most frequent than to occasional giv-

In the rural districts many persons have money only at the close of the year, but they can gather up small amounts repeatedly and find

churches to pay at frequent intervals during the year than to keep the discouraged preacher waiting at some convenient place, to be subuntil Christmas to know what is coming and then to realize that disappointment is his lot.

PROGRAMME

The Jackson at 7:00 a. m., and arrives at Jackson at 7:00 a. m., and arrives at Jackson at 7:00 a. m., and arrives at Jackson at 7:00 p. m. and arrives at Jackson at 7:00 p. m.

And may I not ask brethren, it it Lowrey is not often the preachers fault, that his salary is unpaid?

With the positive New Testament L. Turnage teaching ringing in our cars saying. that "Even so hath the Lord ordained, that they that preach the gospel shall live of the gospel, is ley, R. M. Perry. any preacher excusable for letting his people remain in ignorance of this truth?

Let there be a positive understanding between preacher and people. Let the "Bible method of giving" be made plain, so that there can be no misunderstanding about it. Let the preacher give himself wholly to the work and let the people give him an ample support and mutual good feeling will be the reof a century convinces me that it is far better for all parties to stick to the Bible rule.

I have always been grateful for Berry. the advice of a worthy minister who told me in the beginning of my ministry, "to always have an understanding with my churches."

Two or three instance I have in from this rule in monthly appointments at the earnest solicitation of

With God and the Bible on our side we are always safe. The Bible is noted for system-method. Let preacher and people get at it and then all our giving will be of a scriptural sort, and here brethren, CARDS let me ask, Do we not err sometimes to in having so much to say about princely gifts, to the discouragement of small gifts?

The Lord requires me to give according to that I have and not according to that I have not.

Show me the church to-day where the membership is composed of baptised believers and each one noted Mason & for genuine devout piety and each D3GANS: doing all that can be done for the Highest H support of the pastor, for the spread of the gospel and for church work generally and you will show me a church which has fallen upon the "Bible method of giving," and a church which enjoys the smiles of PRGAN AND PIANO CO. py, the pastor is happy and hand in hand shoulder to shoulder they are pushing on and the combined darkness of the world cannot hide the light of such a church.

Whether in city or by the wayside makes no sort of difference. Wealthy Christians have a fearful responsibility upon them.

I firmly believe it to be a curse to any church to have a rich member who is unwilling to honor God with his substance. And it is but so much dead weight to have a member who says, "because I am poor 1 will do nothing."

Why should I say more? If ye know these things happy on No

are ye if ye do them. Do the best you can and be happy in the discharge of Christian duty, and make others happy and God will bless you.

Buena Vista Normal College has lately become an individual enterprise. The present faculty have bought the College Buildings and Grounds, and vithin eight weeks will have another large boarding-house ready to be occupled by girls only. Prof. Dickey and wife will have charge of it.

## NORTH-EAST MISSISSIPPI MINISTER'S CONFER-ENCE.

It appears to be the wish of many Take for instance the pastor's sale arry. How much better for our churches to pay at frequent interpolation to name the time and arrange a provals during the year than to keep gramme. Our proposition is to meet it less burdensome than to wait and of the brethren that a meeting be

The Atonement -Its relation to the unconverted -L. R. Burress, J.

Relation of Baptista to Remission. -D. J. Austin, J. F. Benson

Agency of the spirit-II. I. Fin-Christ's Mission An argument No. 2, Express arrives....

for Missions -- St. Clair Lawrence, G. W. Potter. Our Children, Scriptural training -C. W. Smith. D. C. M. Bigham.

The second coming of Christ-J. No. 3, mail loaves. T. Pitts, Prof. Turner.

Durham, W. T. Lowrey. Is the Lord's Day a Sabbath -W

L. Skinner J. C. Gillentine. mutual good feeling will be the result. My experience for a quarter Prohibition—J. S. Berry, L. S. Ow. Arrive at Jackson.....

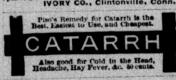
teaching W. L. Skinner, W. E. NATCHEZ & JACKSON R. R.

Female Church Work. What is Mail leave Jackson. it?--H. S. Archer, J. D. Barton.

W. H. McKenney. and West Judson, Tombigby, Tish-mingo and Tippah Associations. Passenger trains connect at Harris-ton with the L. N. O. & T. R. R. for Vicksburg and Memphis. Freight feb 25-tf friends who said, "go ahead and we The names of many excellent past trains run daily except Sunday. will do what is right," and in these tors are omitted, not because we do instances the brethren seemed painfully slow in finding out what was right and the preacher was the communicate the brethren named communicate the brethren named Sold MISSISSIPPI & TENNESSEE R. R. will be more likely to attend. All No. 5. Freight If you want people to do their duty is.

Give "line upon line, precept upon precept, here a little and there a little and the and the and

to bless the meeting. ST. CLAIR LAWRENCE. L. R. BURRESS. J. S. BERRY.





the Master. The members are hap- 4 Tremont St., Boston. 46 E. 14th St. (Union Sq.), N. Y



OPIUM at home without pain. But of particulars sent FRE B. M. WOOLLEY. M. D. Atlanta. G.

PLANT SEED COMPANY, ( Mention this Paper.)



## Rail-Road Time-Table.

VICKSBURG & MERIDIAN R. R.

Introductory Sermon -- Eld W. T. son at 9:40 p. m. M. S. BELKNAP, Supt. 1. HARDY, Com'l. Agt. J. W. DEMING, Frt. & Pass. Agt.

> ILLINOIS CENTRAL B. R. (Grant Jackson Route.)

Passes Jackson. NORTH BOUND. .12:47 a. m No. 4. Mail, leaves...... SOUTH BOUND.

...2:53 p. m. ...3:12 p. m. ...1:48 a. m. No. 1, Express arrives..... leaves..... L. F. MONTGOMERY, Tk't. Agt. Devils, How many? -- W. H. M. J. TURNER, Div. Supt. J. W. COLEMAN, A. G. P. Agt.

> YAZOO & MISS, VALLEY R. R. -Except Sunday

Importance of correct Doctrinal L. F. MONTGOMERY, Tkt. Agt. GOING WEST

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Mail leave Grenada ..... 5:05 a.

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TEXAS RAILROAD. (Mississippi Valley Route.) SOUTH BOUND. Leaves Memphis at......4:00 p.

NORTH BOUND ..2:03 a. m. " Vicksburg .... Ar. at Memphis......11:00 a. m.

Pullman Buffet Sleeping Cars on all Connects at Vicksburg with Vicksburg & Meridian, and Vicksburg, Shreveport & Pacific Railroads; and Steamers on the Mississippi River, and at Harriston with Natchez, Jackson &

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see them.

Tkt Agt.

SON R R

SON R R

Typo a. m.

12:25 p. m.

12:25 p. m.

12:25 p. m.

13:45 p. m.

3:45 p. m.

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### BAPTIST RECORD.

J. B. GAMBRELL., W. S. PENICK, L. S. FOSTER,

## EDITORIAL.

### APPOINTMENT.

We wish to meet the pastors of the Chickasabay Association, and any others who can be present, in Meridian, March 23rd inst, to confer with them on important denominational interests.

a free conference in the interest of funeral services. We extend our The consolidation of the Texas the work. I must have the co-op. sympathies to the bereaved family. Baptist papers seems to be a difficult we met. Elds. Thornton. Miller, eration of the pastors. Come brethren, to these meetings, and let us feeble health, unable to do regular be the rock on which the committee all pastors in the Aberdeen Associa-

J. B. GAMBRELL. Cor. Sec y. Con. Board

### THAT CONFERENCE.

Churches will do well to send their pastors to the State-wide Minister's Conference at Clinton, April 6th to 8th. A very little effort would suffice in most churches to raise necessary funds. The programme arranged by the committee is a practical one and one of great practical importance to the denomination. Get ready brethren and let us have a great meeting.

### NOTES AND COMMENTS.

diences.

Last Sabbath Dr. Ayer baptized enemy. Don't be misled by him. twenty as the result of the religious interest in his school.

sippi think of holding their conter- eternal punishment. The refined (?) ence at Guntown

Brother A. J. Miller expects to attend the Southern Baptist Convention of July last.

While the Bill is defective in several particulars, it nevertheless has been done wish to go should begin making arwish to go should begin making arrangements at once, and send on their names.

The new road from Memphis to Birmingham, Ala., will strike Tupe-below the Bill is defective in several particulars, it nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It nevertheless has been done the Bill is defective in several particulars. It never the Bill is defective in several particulars. It never the Bill is defective in several particulars. It never the Bill is defective in several particulars. It never the Bill is defective in several particulars. It never the Bill is defective in several particulars. It never the Bill is defective in several particulars. It never the Bill is defective in several particulars. It never the Bill is defective in several particulars. It never the Bill is defecti their names.

A dear friend writes: "We have Another of the ravages of the fire. This is one of our most liberal Our Bro. Dr. Morris, of Good new dress until we look , within and Miller, of Clinton, was married to the collections GAMBRELL & FOSTER, Proprietors, suited for some of us."

Jackson, Miss., March 18, 1886. In our judgment. Sabbath-breaking gratulate the happy couple which Vaulandingham. They will see State Missions and follow your ex. we learn that there was no insuris one of the most habitual sins of the Record does herewith our Baptist brotherhood. . .

We wish to meet the pasters for ez, Paster Leavell conducting the the same way.

The Southern Baptist Convention batants. will meet in Montgomery, Ala., May What will the poor and the sick L. Gideon mounted on Brother Sav. granted that it was all good without everybody seems delighted with 7th. It is time churches wishing to in the neighborhood do now?" was age's fine bay, we went out to send their pastors to that meeting the question asked when it was were making preparations in that known that Sister Berry, wife of This is the seat of Brother and tail of our kite. We do sincerely direction. Try the experiment with Brother N. M. Berry, had been call Sister Abernethy's Normal School. hope that he will have a great and to take charge of the church at this

dear children that has no Bible au- propriately describe much of her the family of Mrs. Abernethy she thority to warrant it. Waiting for life-work. one's duty to be made plain to them preaching as is his want to large au- prayer-meeting until there is only a noment left, are all suggestions of an

Rev's. Sams Jones and Small have roused the ire of the Universalist, a The brethren in Northeast Missis. Chicago paper by preaching about Universalist can not stand Rev. Sam Small's coarse aliusions to the It has been wisely said . "Take tortures of the damned. Well, if he care of your thoughts and your account stand an allusion to those tor. There is no good reason will take care of themselves. The next tions will take care of themselves. The stand an allusion to those tor. Should have been done. The ples of mal System of teaching. The next Library noticed that the charge

If I had a dog that indulged in the habit [tobacco chewing] I'd shoots habit [tobacco chewing] I'd shoots habit [tobacco chewing] I'd shoots him.

The meeting of the joint committed for the principle that the principle that the liquor traffic, being an evil has no place and no rights in civilized sections. The meeting of the joint committed for the principle that the prin habit [tobacco chewing] I'd shoot him.

The meeting of the joint committee on the paper question in Texas came near unjointing the consolidation. The location question is post—tion. The location question is post—tion. The location question is post—tion. The location question is post—tion.

The mattee on 'Educational Rubbish liquor traffic, being an evil has no place and no rights in civilized sci.

Iquor traffic, being an evil has no place and friends lived. Having removed that pastors are slow to find it out? Solved upon this, they borrowed solved upon this, they borrowed solved upon this they bear and place and no rights in civilized sci.

To treat a nuisance fairly is solved upon this, they borrowed solved upon this they borrowed solved upon this they borrowed solved upon this they bear of supervisors of folly, and yet this is the view held by not a few members. The legislature in such took that places of holding elections and Pontotoc. Everybody said it the is a good preacher and a good tion. The location question is post—tion. The location question is post—tion the cause of muestion is post—that post is in the vo

A brother writes: Times seem the judgement, that is true benevonow to the convention there, will be are doubtless correct about it. They hard and no collection yet, but I lence." That is what a deacon re-

strings.

I don't know which teeling predent and loose the purse sonal behind it." We like that. In time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent time past we answered queries as I don't know which teeling predent in the brethern away. The two Wilsons, J. F. and D. L. father and son, with Pastor Nelson and ecompany. These, jointly pastor and ecompany. These, jointly pastor and ecompany. These, jointly pastor and ecompany. The state than Oakolona. These prince. We like it so well that we must see them again.

Bro. Boothe writes that his church as appointed to supplied the duties, and discharge all the duties, and discharge all the duties, and teeled to be soft of sunshine will soon scatter the clouds. "Fully enlisted in the good work." Would that all our preachers in Louisiana were fully enlisted in the state than Oakolona. These prince. We like it so well that we must see them again.

Bro. Boothe writes that his church as appointed to sunshine will soon scatter the clouds. "Fully enlisted in the good work." What a charge would be wrought in a charge to the

The low type of piety observable in late of Stoneville was in our office fail. Leach has sustained in the death of his son, which occurred in Texas.

The remains were brought to Natch
The remains were brought to Nat

have passed a Local Option Bill by free school terms counties. The reader will find it in

The new road from Memphis to hibition convention of July last.

that their churches have a chance ample, Brother E. E. Smith, of Clinton, to do their duty and they will not We do hope that not one church of an incendiary. We hear that

Eld. A. J. Seale is still in very question. The location threatens to Henderson. Perkins and Gideon, his strength will allow, and now University, When papers get to but also to do. Every church, and, Jones at our back, that he is living at Troy, his influ-sparing all denominational interprisus far as possible, every member of It our sudden halt has excited portant field of labor. ence will greatly benefit the 300 ses may well begin to look for a blow every church is to be reached. The any curiosity to know what was

your pastors and see if they do not ed away from earth to her mansion get a great good and bring it home in the skies. A eulogy on her life Slack's school at Pontotoc, a bright wish him no harm we are sure, he will do. It would seem a pity to The Free Baptist says: There is "Naked and ye clothed me, sick and Miss Garrett went out from her Alour compositor and convert him field he now occupies. a good deal of waiting done by God's ye ministered unto me," will ap ma Mater to teach. As teacher in from the error of his ways. met the oldest son, H. B., now the Spurgeon is back in Lendon and waiting for more feeling, waiting in THE LOCAL OPTION BILL. knowing, then loving, and next mer writes: Enclosed find two sion Board at once to our treasurer. Principal of this school. It was Brother W W. Dormon, of Ho us contibutions for the Foreign Mis-

tory to settling a pastor in their say, that, at least, it is not now as midst. This is a move in the right dibad as it might have been—not as bad as we once thought it would be.

The veneratie A. J. Seal lives at along comes the Record and tells become such good news of the Lord's doings in other places, that I am bad as we once thought it would be.

The veneratie A. J. Seal lives at along comes the Record and tells me such good news of the Lord's doings in other places, that I am downcast, but along comes the Record and tells wisers shall determine upon the sufficiency of the Provided, further, That the Board of Supervisors shall determine upon the sufficiency of the Provided, further, That the Board of Supervisors shall determine upon the sufficiency of the Lord's doings in other places, that I am downcast.

hard and no collection yet, but I think we have strong indications of coming revivals, and I hope liberal contributions." If the revival be a genuine heart work, it will reach the pocket and loose the purse strings.

In the convention there, will be a think we have strong indications of contributions of the said one contributions. That is what a deacon recoming the convention there, will be a feelection of the convention there, will be a strong indications of contributions. We mean by God's help to do one man's full share to have things in shape by the time the Baptist hosts meet in Meridian. Our first stop was with the pastor at Kosciusko. Very bad weather time past we answered queries as kept some of the brethren away.

received two copies of the Record in An announcement of the marriage churches. Eld. Nelson, as chair. Hope, remembers the State Mission great. her new dress. We can scarcely of a friend was in type when the of man of the Executive Board, will cause. Thank you brother ! Now, recognize the dear old friend in her fice was destroyed. Brother W. H. aid us in the Association to bring up "one good turn" deserves another," new dress until we look, within and Miller, of Clinton, was married to the collections:

and we are liberal enough to let enjoy all the good things so well Miss Estelle Morehead at Brown's From Kosciusko we ran over to you have both good turns; therefore ed institution burned down on the

Tishomingo will take a collection that Sister Baker is improving.

## LOUISIANA NOTES.

look into each others' faces and talk pastoral work, but he has lost none will split the scheme. In the mean tion. Some good things were plan- ed with Sam Sones in the issue of Rev. J. J. Lewis, of Ruston, and it of his interest in the progress of time it looks as though it might be ned, and we believe there will be 4th inst. He made us come to a is expected that the church at Aito Christ's Kingdom. He preaches as the means of giving a blow to Waco not only a readiness to purpose, dead halt in Minden with Sam will also call him. This will give

> from one or the other of the come move has commenced hopefully. coming, we beg that our friends of Evans, of Monroe, is getting his Friday, in company with Eld. W. that classic town will take it for church in fine working order, and the slightest admixture of evil.

It will, we suppose, be forever a

marrying. After this they both dollars, for which please continue G. A. Turner, Both houses of the Legislature taught he making a crop between to send the Recond. The more read the RECORD the better 1 By and bye they conceived the like it, and the greater necessity I The Bill is not in some important idea of establishing a permanent see for its wide circulation in our particulars what the best Prohibi school of high grade. The farm churches In my humble opinion a tionists wanted. Especially does it was sold and everything turned in good religious newspaper is a powcome short in surrendering prohibit to money. With this they went to erful factor in developing the mistion territory or a great deal of a Normal School in Ohio. 21 years sionary spirit in the churches, and There is no good reason win it till they both graduated in the Nor. In stirring up the brethren to a

Joseph Cook is reported to have ties?

Joseph Cook is reported to have ties?

The Popular Science Monthly in tion goes on the principle that the vate the country where their kinshould have been done. The ples of mar System of teaching. The next fairness has no place here. All spe-

der for twelve dollars, amount col-

of our best and bravest workers have gone up to "See the king in his beauty."—Jean Vane.

The Kosciusko church is doing be held shall, as to such election, have and well under the pastoral care of Eld. lection for Missions, of near forty the destitution throughout the good will toward men.

The Kosciusko church is doing be held shall, as to such election, have and be exercise like powers, privileges and immunities and discharge the like duties and discharge the like duties and discharge the like obligations as are devolved upon the inspectors and clerks of any

Help us, brethren, the burden is

### MT. LEBANON COLLEGE.

Wells, Jan. 21st, by Rev. J. L. Pet. West Point, where we talked up the next thing in order is for you night of the 7th instant. Scarcely The Journal and Messenger says: tigrew. It is not too late to con. Missions with Elds. Noffsinger and to make some one else remember any of the furniture was saved, and ance. It is believed to be the work will allow the quarter to pass with the friends of the College at Mt. some of our churches may be readi-ly traced to laxity in the matter of count of an awakening interest in suger we ran back to Starkville request that the contributions be 81200 toward rebuilding. Brethren the great Mississippi Valley on the and found Pastor Piker in a meet sent in promptly. A steady, gener Reese and Harrell have our deepest We were pained to learn from the subject of Prohibition. The best ing. He had been preaching to al effort will make up what was lost sympathies. The school goes on Natchez papers of the loss Judge people all over our State are mak.

May she be speedily restored.

Rev. W. M. Alfred writes us that Brother Lewis a pleasant and im

to share it with those who sent bim. was pronounced in that question young lady just ready to graduate. where we hope he will meet up with take him away from the important

### FOREIGN MISSIONS

We hope the churches will send

### THE LOCAL OPTION LAW.

AN ACT FOR PREVENTING THE EVILS OF INTEMPERANCE BY LOCAL OFTION IN ANY COUNTY IN THE STATE BY SUBMIT-TING THE QUESTION OF PROHIBITING THE SALE OF INTOXICATING LIQUORS TO THE QUALIFIED VOTERS OF EACH COUN-TO PROVIDE PENALTIES FOR ITS

tion. The location question is postponed till the meeting of the general Convention next Summer.

Evidently, for an edutated man, the
ism and manliness to have done fully right, and given us a law up to
the reseption of the petition to determine
the reseption of the petition t odd dwelling-houses surround the strong for our numbers. We have such county; Provided, That no election held under this act shall be held within

in a recent lecture in New York
City, it was declared that nearly every champion in the Northern army sent home from the South army sent home from the South drage in the playing bad tanes.

The Journal and Messenger says one proof that the Law and Order the Journal and Messenger says one proof that the Law and Order against crime and vice always produces this result.

Miss. In a recent lecture in New York
City, it was declared that nearly every champion in the Northern army sent home from the South drage with the Bill, we were with parts of it, and did not urge its pass ready looking to an enhangement at such as we once thought it would be. Many Prohibitionists will be disspect, or speeched a sermon in the college chapel, and at the close raiss and brother Lawrence is already looking to an enhangement at sage, but we should stand together now, those people have sonds to save, you agive your dollar to bless people you never exact against crime and vice always produces this result.

MISSIONS.

This Seribe has been in the right discovery champion in the variety of the Tray and as we once thought it would be. Many Prohibitionists will be disspect, or speeched a sermon in the close raiss and brother Lawrence is already looking to an enhangement at the lection ordered by the Badar of Supervisors under the first second in the college chapel, and at the close raiss and brother Lawrence is already looking to an enhangement at a sage, but we should stand together follow.

The Journal and Messenger says on the places, that I am Many Prohibitionists will be disspect, or speeched a sermon in the close raiss and the first second in the close raiss and the first second in the more to have ever been for the South drage that I am a look of the places, that I am and separch to be subarious disspect, or speeched a sermon in the close raise sents, or speeched a sermon in the close raise speech, or speeched a sermon in the close raise sents, or speeched a sermon in the close raise sents, or speeched a sermon in the close raise sent

general or held in pur their report the Commis by the Boar object and special elect cept as mi cating liquisixth section Sale," and mentioned written or

Sec. 1. .. been ascert one of them by them, sl the second the Commi at the corment of the for and again the sixt said Comm canvass and be spread of Supervi

visors or forth the

within t case lice shall, be

for costs, election Act, shal sult, be sthe licer til the ex SEC. 7. sale of violation anendat trot the to sell so or acts of force unthis Act vided, trother the sale Oxford, splace who flearni ment, or now prof. SEC. 8 violate by a fine by impriceeding offense, and implour motional six motionation muisance an appropried of this St.

general or special election ordered and held in pursuance of existing laws, but their reports and returns shall be made to the Commissioners appointed as aforesaid by the Board of Supervisors. It being the object and purpose of this act that any special election ordered and held under it, shall be conducted as for as possible in accordance with existing statutes, and that the Commissioners, inspectors and clerks these of shall be inlike case with the Commissioners. It being the same for the use of their patients; Provided, however, no such liquors shall be included, however, no at any drug store or other public place, or disposed of in quantities of more than one object and purpose of this act that any drug store or other public place, or disposed of in quantities of more than one object at all.

Sec. 10. That this act shall take effect wed-included by the Board of Shall be included.

Mr. Frank Bellenger, left Wednesday-night for New Orleans. cordance with existing statutes, and that the Commissioners, inspectors and clerks thereof shall be inlike case with the Commissioners, inspectors and clerks of elections authorized by the Code of 1880, except as modified by the trapairements and ex geneics of this act.

SEC. 3. That all persons voting at any election held under the provisions of this act who are against the sale of such intoxicating liquors as are mentioned in the sixth section of this act, shall have printed or written out their ballots "Against the Brother Henry Collier," of Good

the Commissioners of said special election, at the court-house of the county, a statement of the whole number of votes cast for and against the sale of liquor specified in the sixth section of this act, and the said Commissioners of election shall cau was the returns so made to them and shall called on us this week. We are used determine the result, and meeting many of our Rankin counvass the returns so made to them and shall ascertain and determine the result, and shall, within ten days after the election, make a written report to the Board of Supervisors, verified by their affidavits, of the result so declared by them upon such canvass and return, which said report shall be spread upon the minutes of the Board of Supervisors of the county in which the election may be held as soon as may be, copies of such report may be read as evidence in all the courts of this State when duly certified by the clerks of the Chanduly certified by the clerks of the Chan-Sec. 5. That if the result of any elec-

SEC. 5. That if the result of any election held under the provisions of this act, shall be for or against the sale, then no other election shall be held in the same county in less than two years the resilier, was in the city Sati

the light of his gental countenance shine in our sanetum.

Sec. 6. That if a majority of the legal votes cast at any election held under the provisions of this act shall be against the sale, it shall not be lawful for any person within the limits of such county to sell or batter for valuable consideration, either directly or indirectly, or give away to induce trade at any place of business, or furnish at other public places, any alcoholic, spirit uons, vinous, malt or intoxicating liquors or intoxicating liquors or intoxicating liquors or intoxicating bitters, or other drinks which if drunk to excess will produce intoxication under the penalties herein after prescribed, but if a majority of the votes east at any ench electic of shall be for the sale of such liquous, then license to sell the same may ordered by the Board of Supervisors of the county at a regular term or by the proper municipal authorities, to any make person over the age of twenty-one years, when such applicant is a resident in the county where such liquous are to be sold, who in the opinion off the authority granting such license shall be of good moral character and a sober and suit able person to receive such license will interest the produce of the county where such liquous are to be sold, who in the opinion off the authority granting such license shall be of good moral character and a sober and suit able person to receive such license will be of good moral character and a sober and suit able person to receive such license shall be of good moral character and a sober and suit able person to receive such license shall be of good moral character and a sober and suit able person to receive such license shall be of good moral character and a sober and suit able person to receive such license shall be of good moral character and a sober and suit able person to receive such license shall be of good moral character and a sober and suit able person to receive such license shall be of good to the complete of the suit of the complete of the suit of the visors or municipal authorities, setting forth the place where said liquors are to be sold, and if a firm is applying, the names of all the individual members of said firm, which application shall lay over thirty days at least, before final action thereon; and license shall be granted, unthereon; and license shall be granted, unless a counter petition, signed by a majority of the qualified voters within such district or incorporated town shall be filed within thirty days next after the filing of any such application for license. And in case license be granted said applicant, he shall, before commencing the sale of such liquors, pay the tax and give the bond as now provided in chapter 39, Revised Code 1880. Provided further, that if such application for license be contested, either party may appeal from the decision of the Board of Supervisors or municipal authorities, to the Circuit Court, on giving bond for costs. And provided further, that no election held under the provisions of this Act, shall in any manner, whatever the result, be so construed as to interfere with the license or privilege of any person until the expiration of his term.

all that can be supplied to make the natural hair beautiful and abundant, the license or privilege of any person until the expiration of his term.

Sec. 7. That the Acts in relation to the sale of vinous and spirituous liquors, as found in Revised Code of 1880, and Acts amendatory thereof, shall govern and control the granting and issuance of license to sell such liquors, and all private acts, or acts of local application, shall be in force until the election contemplated in this Act shall be ordered and held. Provided, that in no case shall this Act be construed to repeal any laws prohibiting the sale of any intoxicating liquors at Oxford, Starkville, Clinton, or at any other place where there may be any institutions of learning chartered by legislative enactment, or manufactory where such sale is now prohibited

SEC. 8. That any person who shall sides the provisions of the act of the act

now prohibited
SEC. 8. That any person who shall
violate the provisions of this act, shall
be guilty of a misdemeanor, and shall on
conviction be punished for the first offense conviction be punished for the first offense by a fine not exceeding fifty dollars, and by imprisonment in the county jail not exceeding sixty days; and for the second offense by a fine of one hudred dollars and imprisonment in the county jail for four mouths; and for the third, or other offenses, by a fine of five hundred dollars and imprisonment in the county jail for six months. The selling of fiquors in violation of this Act, shall also be a nuisance, and the same may be abated by an anniversale proceeding at law, or enan appropriate proceeding at law, or enjoined on the application of any citizen of
this State by Chancery Court of the
proper county, and there shall be no propeerty in any intoxicating liquors kept or
offered for sale in violation of law.

SEC. 9. That nothing in this Act shall
be so construed as to prevent the manufac-

SEC. 9. That nothing in this Act shall be so construed as to prevent the manufacture of wine or cider for donestic or sacramental purposes, nor shall anything herein contained prevent licensed druggists from selling or furnishing pure alcohol for medicinal, art, sci. ntific or mechanical purpoces; and for every sale of wine, the seller shall be guilty of a misdemeanor, and maybe punished as provided by section 8 of this Act in reference to violations thereof, and nothing herein contained shall prevent physicians of good standing

We had a pleasant call from

Sale."

Sec. 4. That when the result shall have been ascertained by the inspectors, they or one of them, or some integrated by them, shall by twelve o'clock moon of the second day after the election, deliver to the second day after the election, deliver to only God ean counfort them.

Brechren Philip Didlake, of Steen's Creek. J. P. Singleterry, of Steep Bank, and White, of Fannin, all For one so very, very blind. meeting many of our Rankin coun-

Hon. Will. A. Martin, of Bolivar professional business.

Mr. W. E. Mallette, of Edwards, was in the city Saturday, and let and then only apon a new petition as afore said and by otherwise conforming to this the light of his genial countenance

ladies, Misses Woolfolk, Deupree and bers of the church to engage in mite-Walne, were in the city Friday.

Mrs. Prof. J. G. Duepree paid

Ayer's Hair Vigor stimulates the hair cells to healthy action, and pro-motes a vigorous growth. It contains nually—T. S. Wright.

Corporal Barnett, of the M. C. R.'s passed through Jackson Tues- before the 5th Sunday in May.

Deacon L. A. Duncan, of Meridian, taste death for every man? has recently paid Jackson a visit

Miss Lula Anding, of Hazlehurst is visiting relatives in this city.

Hon, David Johnson, of Itawamba, Peter 2:20-21. was elected Superintendent of the of Penitentiary

Major J. P. Sessons, of Brookhaven was elected Railroad Commis-

Mr. B. G. Lowrey, of Blue Moun-

Rev. A. V. Rowe, passed through the city Wednesday night with his 1886.

The Legislature adjourned to-day

nesday-night for New Orleans. The Jacksen Steam Laundry open-

ed on Monday the 16th.

1009 bales of cotton last week.

Miss Florence Dodds, of Durant,

### PACHUTA.

In the Record of February 25, I find a poem from W. H. Head containing the following lines:

I believe Peter received salvation before he denied Christ, and many Baptists believe the same thing. \$12, the price of the latter; the RECORD Peter was converted from his erro- and the Weekly T.-D. for \$3. neous views in answer to our Savior's prayer.

What does the author of these have both papers by sending \$3 to this county, was in the city Saturday on lines mean? Had not Peter found office. salvation before his denial? What Mr. T. R. Hardy, of Meridian, was is your meaning. Please explain. GEO. W. KNIGHT.

Poetry is not always required to be critically orthodox.-Eds.

### PROGRAMMES.

The district meeting of the Yazoo as soon as possible.

meetings, pay-suppers, or musical en-

tertainments to raise money for church purposes-A. V. Rowe. 9. The relation between Baptism and remission of sins-J. H. Smith. Ad Finem. 10. Is there any sin of which a memour Native Evergreens XIII.

Mrs. Prof. R. M. Leavell of Mis-ber can be guilty, which would Scripsissippi College is visiting friends in turally prohibit the church from retaining said members in her fellowship, even after a full confession and Hon. J. B. Wilson, of Yazoo City, satisfactory evidence of sincere repentance-H. Pittman.

11. Family worship-A. Mortimer. 12. Family government-M. E

13. Qualifications and duties

Deacons—W. M. Broadaway.

14. Should Deacons be chosen an-

15. What constitutes an evangelical church-J. T. Ellis.

T. S. WRIGHT.

The Executive Board of the Yazoo Association will meet during said district meeting in West; a full meeting is

> T. S. WRIGHT. President.

Papers in Holmes, Carroll and Montgomely counties, please copy.

## PROGRAMME

For the next meeting of the Executive Board of Harmony Association to convene with Canaan Church, three miles west of Thomastown, on Friday,

Exegesis by J. J. W. Matthews - Hebrew 2:11: In what sense did Christ

Exegesis by R. G.Barrett-Luke 16:9. Exegesis by W. P. Dorrill-1st Peter Hannah, Gormley P. O., York Co., Ont.

Exegesis by W: S. Rushing-2nd · Essay by A. B. Ellington-The ad-

vantage of a weekly prayer-meeting in our churches. Essay by G. M. C. Davis-How

should the church deal with tippling members? Essay by L. P. Hickman-the best means of developing the churches in mission work.

Mr. R. W. Merrill was in Jackson Of the Ministers and Laymens meeting of the Calhoun Association, to meetwith Sarepta church at 10 o'clock, Saturday, before the fitfh Sabbath in May,

Introductory Sermon by Elder J. B

Dr. Johnson, of Whitworth Female Gambrell; Elder T. H. Smith alternate. ESSAYS. The duty of church members to each

other-Elder P. Lanford. The importance of religious newspa-

pers to successful work - G. C. Good-

The duty of ministers and members as regards missions at home and abroad H. L. Johnson. Sabbath Schools L. W. Preddy.

The best plan to raise the amount G. Morehead.

A full attendance is desired. H. L. JOHNSON, Moderator.

## BUSINESS COLUMN. DECEIPTS will be sent out to Sub-

Naribers folded in their papers. Take REMITTANCES should be made by Money Orders or Postal Notes, and made payable to BAPTIST RECORD.

PERSONS wishing to subscribe for the Record and Clarion, can have both papers by sending us \$3.00.

RECORD and Times - Democrat can have the RECORD and Daily T .- D. for cate of those objects constituting the

Those wishing to subscribe for the RECORD and Sword and Shield can

Lum Smith, Philadelphia, makes a NOTICE.

Circumstances have been such that the book-keeper is behind in sending out receipts. All monies received have been credited and receipts will be sent as soon as possible. All mistakes or irregularities should be mentioned to us

Southern Bivouac. B. F. AVERY & SONS,

LOUISVILLE, KY FORSALE BY ALL NEWSDEALERS

## CONTENTS FOR JANUARY

Frontispiece; Battlefield of Gettysburg. Women's work in the home.—

BobtToombs, with Portrait. Henry W. Cleveland 111.

The largedy of Black Mountain.

Winthrop Burrenches.

17. Should a Preacher accept a call Care American. D. and F. C. Woodward

Bran's Invasion of Ky. Gen. C. C. Gillert Portrait of Gen. Leonida Polk Carriston's Gift, Illust

Second Day at Gettysburg. Portraits of Gen. Lough

The Rev. Sam Jones, with Portrait. J. O' Mailey The Editor's Table.



CURE

Headache, Nausea, Dizziness, and Drowsiness. They stimulate the Stomach, Liver, and Bowels, to healthy action, assist diges tion, and increase the appetite. combine eathartic, diuretic, and tonic properties of the greatest value, are purely vegetable compound, and may be taken with perfect safety, either by chill lren or adults. E. L. Thomas, Framing iam, Mass., writes: "For a nur cars I was subject to violent Headaches, arising from a disordered condition of the tomach and bowels. About a year ago I commenced the use of Ayer's Pills, and ave not had a headache since." W. P. writes; "I have used Ayer's Pills for the last thirty years, and can safely say that I ave never found their equal as a cathartic nedicine. I am never without them in writes: "Indigestion, Headache, and Loss of Appetite, had so weakened and debili-tated my system, that I was obliged to give ap work. After being under the doctor's are for two weeks, without getting any relief, I began taking Ayer's Pills. My appetite and strength returned, and I was on enabled to resume my work, in per-

## Ayer's Pills,

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists.

## THE BAPTIST RECORD.

Since its baptism of fire has entered upon its Tenth Volume. In all its history, it has boldly and fearlessly advocated Bible truth as understood by the The Jackson Compress shipped Proportioned to our Association -W. Baptists. While doing this it has always been conservative, eschewing controversy, save where the interests of truth demanded it, and urging

## PERFORMANCE OF DUTY.

Rather than an interminable discussion of those questions which minis-

## THE BAPTIST RECORD

Being called into existence by a committee of the Baptist State Con-These wishing to subscribe for the vention of Mississippi it has ever been the firm friend and zealous advo-

## WORK OF THE CONVENTION.

Steadily it has grown in the affections of the Brotherhood until now The Agents' Herald, published by init enjoys a warm place in the hearts of the Baptists of the State and specialty of exposing all kinds of frauds many hearts in the Louisiana Baptist Brotherhood. It may now be regarded as upon a

## SOLID FINANCIAL BASIS

And as no longer an experiment. To make it a paper of which the denomination in the State may feel justly proud, it only needs (1) The hearty co-operation of its friends in increasing its circulation; and (2) CONTRIBUTIONS TO ITS COLUMNS from the many good brethren in Mississip pi and Louisiana and elsewhere, who can write well,

## ITS IMPROVED FORM.

A six column quarto, will add much to the neatness and beauty of its apperance, and will also increase its capacity for doing good.

## OUR LOCATION,

In Jackson, the capital of the State, which is a railroad centre, gives us fine mailing and banking facilities, and many other advantages

## Book and Job Printing.

For the present we have our office in the large three story brick building, situated on Capitol Street, and known as the

## CLARION BUILDING.

All job printing entrusted to us we will be able to have done with neatness and dispatch at the CLARION JOB OFFICE upon better terms than our friends will be able to secure and thus aid them and help ourselves. We can make it to the interest of our friends to have their work done through us

ADDRESS

BAPTIST RECORD.

JACKSON: MISS.

FARM ANNUAL FOR 1880



HOME CIRCLE.

POETRY.

WOMEN AND WOMEN.

An i from them, one by one, we mold Our own bright crown with patient his wife... Some women cannot build

To mend the breaches perfldy has And raise behind the gate Of pride, some new altars in the shade of such dead hopes. Such women, it

Sit ever wailing o'er their faithless

Their idols, when they fell, Shocked the fair shrine and rent the THE MISSION OF A DOLL veil in twain
And evermore a knell
Rung by the ghastly wraith of hopes

Of crumbling altars, sink to rise more join the white settlers in Florida.

EDITORIAL.

Mis. Avery was a brave woman, and with all the speed she condition are found from their imperient from their imperient for their visit.

Mis. Avery was a brave woman, and with all the speed she conditions and with all the speed she conditions. As a speed she condition and so that the speed she conditions are possible. With a strip of the little boy who is not too big. But row as she would, the children speed into a cance that in the speed she conditions and with all the speed she conditions. All the speed is possible arried and hits good marks carned, Mirealy to toe the line.

With this hessons learned and hits good marks carned, Mirealy to toe the line.

With this hessons learned and hits good marks carned, Mirealy to toe the line.

With this hest of a pright the sudden and sinks there it be longs—among sure poisons. That the young people may believe that the saying "Alcohol is poison" is not but the saying "Alc

from their imperfect English, the no-body believed that he wanted to object of their visit.

The Seminole braves had gone on a long hunt, and the scanty store of provisions left by them had been thing that looked big not to be helpful. The helpful (?) little boy has counterparts, persons anxious to work—it you will take their testipoor squaws and paposes were work—it you will take their testipoor squaws and paposes were work—it you will take their testipoor squaws and paposes were work—it you will take their testipoor squaws and paposes were some as they came up for the last.

The seminole braves had gone on a long hunt, and the scanty store of provisions left by them had been dusky forms ran down to the river from the other side and spraging into the swift tide, struggled fercely with the turbulant water until they reached the spot where the children had disappeared. The next moment they had seized the little limp work—it you will take their testipoor squaws and paposes were some up for the last.

The Seminole braves had gone on a long hunt, and the scanty store of provisions left by them had been dusky forms ran down to the river from the other side and spraging into the swift tide, struggled fercely with the turbulant water until they reached the spot where the children had disappeared. The next moment they had seized the little limp from the other side and spraging into the swift tide, struggled fercely with alimentation.—Dr E. Smith, F. R. S.

The Seminole braves had gone on a long hunt, and the scanty store of provisions left by them had been dusky forms ran down to the river from the other side and spraging into the swift tide, struggled fercely with a limentation.—Dr E. Smith, F. R. S.

The Harpful (?) little boy has a long hunt, and the scanty store of provisions left by them had been dusky forms ran down to the river from the other view from the other side and spraging into the swift tide, struggled fercely with the turbulant water until they support a young preacher at the College. This will terferes

an individual, who expresses himself as anxious to be useful and yet good, wholesome food upon the self as anxious to be useful and yet folds his hands and Micawber-like waits for something to turn up, and watched with keen interest, the half famished people satisforms of the half famished people satisforms of the folds his hands and Micawber-like est, the half famished people satisforms of the half famished people satisforms of the famished when the something does turn up fy their hunger. when the something does turn up by their hunger.

isn't to be suited in work, gives inThere was one sick child among die with them.

Before she reached the

There are others who, work work moderately well, but murmur all the time, the work is hard, the disadvantages great, they are wasting talents that might adorn a lottier sphere that might adorn a lottier sphere and so on and on until the sweet flamand so on and on until and so on and on until the sweet flassacked the house for presents tor the vor of service is all sourced out of their works. We could all say to a child refusing to do a little act of helpfulness "why, if you will not be considered by the county of the respiration, the circulation, and the nutrition; nor is any other result to a street-car and ride to church, were true friends.

Among those who took her hand were many of the women she had brass button

Located at Blue Mountain, Tippah Co., Mississippi, a place noted for its health-fulness, orderly society and fine spring or freestone water. Corps of teachers competent, instruction thorough, discipline strict, accommodatious ample, and the respiration, the circulation, and the respiration, the circulation and the respiration, the circulation, and the respiration, the circulation and the respiration are respiration. helpfulness. "why, if you will not brass button do this little thing there is no need. Meta took a great fancy to the little thing there is no need. Meta took a great fancy to the

to ask you to do something greater, little sick laby, and begged to be sick child on that trip held up her happen to me. Now I wonder if definite food value by any of the fuel, lights, and washing, \$10 per month. to ask you to do something greater, little sick laby, and begged to be happen to the h the daty to you it will never do to assign you a greater one, but we fail to apply the same reasoning to our own conduct when we murmur over, or refuse to r own conduct when we murmur over, joy.

own conduct when we murmur over, joy.

or refuse to perform life's little du.

Wishing to share in the blessed we are criding on the Lord's monnecompany them to the plantage of the

or refuse to perform life's little duties because we wish to have grandones, and those performed mur wishing to share in the blessed accompany them to the plantation, and then, with the assurance of further protection, the warriers returned to the forest.

Wishing to share in the blessed accompany them to the plantation, and then, with the assurance of further protection, the warriers returned to the forest.

Wishing to share in the blessed accompany them to the plantation, and then, with the assurance of further protection, the warriers returned to the forest.

Wishing to share in the blessed accompany them to the plantation, and then, with the assurance of further protection, the warriers returned to the forest.

It told you they would be the first than the f grand ones, and those performed mur muringly are not faithfully done.

The party took leave of the family; and, as the visit was not remaining and the performed muringly are not faithfully done.

The house is reached by Manney put in Bro. Griffith's hands, ten upon the subject.—Professor money put in Bro. Griffith's hands, ten upon the subject.—Professor money put in Bro. Griffith's hands.

The house is reached by Manney put in Bro. Griffith's hands, ten upon the subject.—Professor money put in Bro. Griffith's hands.

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The house is reached by Manney put in Bro. Griffith's hands.

The house is reached by Manney put in Bro. Griffith's hands. muringly are not faithfully done.

The seeming smallness of the duties that fall to women's hands is many the hunters had been successful in the hunters had been successful in listened to his wife's pathetic story the Miss. College, pay board for all the listened to his wife's pathetic story the Miss.

of quiet lives, lived in the round of unarmed. He went to meet them, but neither of them could speak a have put the first State ticket of 1886 in his home in Rochester, New York, from his home in Rochester, New York, from the uncount of the round of unarmed. He went to meet them, but neither of them could speak a have put the first State ticket of 1886 in his home in Rochester, New York, from the serious illegal of the serious illeg and grandly for Christ's sake. It we word of English. However they the field. They held their Convention the South, on account of the serious ill-worden-kind, who see in the weary. shook hands with him, and then March 3d, and nominated a full ticket.

BAPTIST RECORD. ing, ever repeating round of house- proceeded to make certain cabalistic AMOTHER'S CHARACTER.

Eddy around in clouds the by-gone's class and the place col. Taylor's battle with Alligator and bis war ted by the treacherous Seminles skepticism. He cast away the toils see me. crumbling altars, sink to rise more join the white settlers in Florida.

Strong

And build completeraltars on the rock

For some time after they had take en possession of their new home.

The cruci' atrocities of the enemy to his Savior whose voice then and there seemed to say, This is the March 3d. 1856. And build completeraltars on the rock of womanhood; and east the past their relation with the Seminoles away without a tear for what is lost, nor long was most friendly. The Indians For the bright phantoms of a vanish visiting them most frequently, they tear for what is lost, nor long visiting them most frequently, they low fever; and the oversight of the

SELECTED.

AND A TOP.

They even forget in happier hours their loss

Mr. Avery was not troubled by months:

Mr. Avery was not troubled by months: of former idols, saying, with smiles at the circumstance, but his young last:

Mr. Avery was not troubled by months.

Quite debonair, to a lady fair, with a smile that is swift as light.

The little ones had been playing with a smile that is swift as light. "How could we deem our broken drams a cross?"

Which are the noblest souls; those who forget - One day when Mr. Avery was abidolsyet?

Or those who mourn their first swert idolsyet?

Chara Beatrice Coffy in Inter-Ocean (Chara Beatrice Coffy in Inter-Ocean Company)

The little ones had been playing the little ones had been playing the wife grew nervous regarding the wife grew nerv

falls from the unconscious testimony nole warriors approaching the house of quiet lives, lived in the round of unarmed. He went to meet them, of quiet lives, lived in the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of them could speak a live of the round of law register of the round of l

hold duties only a dull rayless heart marks on the house. This done, less routine of work, might have the they went back to their canoes and coming home from years of study. I will try to write a short letter these things are a mere bagatelle in the coming home from years of study. Master's anothting of our eyes and no more was seen of them abroad a young man, one evening, for the young folks column. I was relation to the most direct, absolute the Siloam bath of our eager obedi what does all this mean, asked in conversation with his only survive very sorry indeed that the office got immediate and certain poisonings "God's angels drop, like grains of gold, he replied feelingly.

"God's angels drop, like grains of gold, he replied feelingly.

"God's angels drop, like grains of gold, he replied feelingly.

"How do you know?" questioned the trainp of the feet of his sleepless and studying fifth reader, Geogra London, Eng. father, and the sound was a knell of phy, Arithmetic, and language prime I have long had the conviction They made me understand this serrow the cause of which he well mer, and enjoying myself finely. I go that there is no greater cause of evil.

glance at the children. The doll teachings with the memories of her she has two little girls about my attributing a very large proporand the top and the bright buttons life. He read, and found a tear size going to school with me. My tion of some of the most painful are all pleading for us in the dark stained and deeply underscored papa takes the Record and I read it and dangerous maladies, which have orest.

That is it, replied her husband them Conviction seized him. The ordinary little cousins living and daily use of fermented The Indians never forget a kind beauty of her character, the patience with me, the older one is five years drink, taken in the quantity which ness, and you and the children purity and fidelity she had shown, old, she is going to school soon and is constitutionally deemed moderate. Wails a requiem of undying pain
And moves the crushed dead at the
altar side.

While the doll blasts of ruined love

A short time byfore Col. Taylor's

Taylor's

A true story

A dreadful war followed, and true children

A true story

A true story

A true story

A dreadful war followed, and true children

A true story

A dreadful war followed, and true children

A true story

A dreadful war followed, and true children

A true story

A dreadful war followed, and true children

A short time byfore Col. Taylor's

Avery went from Pennsylvania to upon the white settlers, but no harm of the tempter, knelt and consecrated a will close by wishing the Record upon the white settlers, but no harm of the tempter, knelt and consecrated upon the white settlers, but no harm of the tempter, knelt and consecrated upon the white settlers, but no harm of the tempter, knelt and consecrated upon the white settlers, but no harm of the tempter, knelt and consecrated upon the white settlers, but no harm of the tempter, knelt and consecrated upon the white settlers, but no harm of the tempter, knelt and consecrated upon the white settlers, but no harm of the tempter, knelt and consecrated upon the white settlers, but no harm of the tempter, knelt and consecrated upon the white settlers, but no harm of the tempter than the te befell the Averys. Time after time, ted his life and his splendid talents great succes. Yours truly, geon Extraordinary to the King of

TEMPERANCE.

in the kind of work. Now really Mrs. Avery, assisted by her negro forms as they came up for the last this column. Send in your nickles vital principle.—Baron Liebig.

Hopeful's this week, and I want to cause be continued, till the family discovered that it was lined with mother. The little one had seen her tanie Garden."

time harped upon until it becomes their quest of game.

a jaring discord running through Soon after this the long peace becomes children.

I should say from my experience that alcohol is the most destructive that alcohol is the most destructive that alcohol is the most destructive. a jaring discord running through every measure of the home life. It ween the whites and the Seminoles were as wise to fret and worry because the grains of wheat did not ual thought of barvests of good often falls from the unconscious testimony nole warriors appeared by the outrages of the ual thought of barvests of good often falls from the unconscious testimony nole warriors appeared by the outrages of the sionaries and carry on our denoming the sionaries and carry on our denoming the agent that we are aware of in this sionaries and carry on our denoming the agent that we are aware of in this sionaries and carry on our denoming the agent that we are aware of in this sionaries and carry on our denoming the agent that we are aware of in this sionaries and carry on our denoming the agent that we are aware of in this sionaries and carry on our denoming the agent that we are aware of in this sionaries and carry on our denoming the agent that we are aware of in this agent that we are aware of in this occurry... A very large number of at all. The queston now for us to sure reward.

Some months after the trouble began, Mr. Avery spied two seminations to the sure reward.

Blessed are they who sow beside all waters! — Youth's Evangelys.

Blessed are they who sow beside all waters! — Youth's Evangelys.

William Gull, F. R. S. and Physician money.

Conducted By Mrs. M. T. Gambrett. ence, we should no more marmar at Mrs. Avery when her hashand no log parent, shocked him with a sneer burned, and hope it will not happen which are caused by alcohol. being set to small tasks nor dispute turned.

being set to small tasks nor dispute turned.

There are more men killed, so far the wisdom that measured our cather word of represent came from the lips published. Those it will not find its as I know English statistics—more, pacity, but in loving service, we ing above the white man's head but of the grieved father. He took his way to that horrid waste basket men poisoned by alcohol, than are should come to feel that,

that we are safe from all danger All night that young skeptic heard eight years old, I am going to school gether—James Edmunds. M. D.

BYHALIA.

They made me understand disserted in no other way and the breaches perildy has made.

They made me understand disserted in no other way and the breaches perildy has made.

They made me understand disserted in no other way and the interpreted in no other way along the father to Sunday school too, at which I am worth and physical, in this country trying to learn to sing. My Sunday than the use of alcoholic beverages.

To find each worthy act a gent. To find each worthy act a gent in glory's kingly diadem, was his assuring answer. bible of a sainted mother, and deschool teacher is named Mrs. How- ard and she is just such a good lady, fessional life, I have no hesitation in

the Belgians. When an anatomist wishes to proserve a human brain for any length of time, he effects his object by keeping that organ in a vessel of alcohol. For the bright phantoms of a vanished additional street of their new-throned idols incense bring,

But to their new-throned idols incense bring,

Saying, "The King is dead; long live like King!"

The anxiety felt by some christian women to have scientific in struction in our public schools as to the transplanting of a At length, these friendly visits. They find a worther dust and love it dearly, as a woman must—

The anxiety felt by some christian women to have scientific in struction in our public schools as to the effect of alcohol on the system is find and for a long permans line.

And love it dearly, as a woman must—

The anxiety felt by some christian women to have scientific in struction in our public schools as to the effect of alcohol on the system is greated by many as unnecessary and efforts in that direction are controlled in the light of much ado to hild;

The anxiety felt by some christian women to have scientific in struction in our public schools as to the effect of alcohol on the system is greated by many as unnecessary and efforts in that direction are controlled in the light of much ado to hild;

The anxiety felt by some christian women to have scientific in struction in our public schools as to the effect of alcohol on the system is becomes comparatively hard; but the struction in our public schools as to the effect of alcohol on the system is field upon Mrs. A LITTLE GENTLEMAN.

At length, these friendly visits young orange grove, she was horred whoever he meets, on lane or regarded by many as unnecessary and efforts in that direction are controlled in the light of much ado to the them.

At length, these friendly visits was a woman and so of learned to trust them.

At length, these friendly visits was a woman and so of learned to trust them.

At length, these friendly visits was a woman and so of learned to trust them.

At length, these friendly visits was a woman and so of learned to trust them.

At length, these friendly visits was a woman and so of learned to trust them.

At length, the e

perplexed by the sudden appearance | Mrs. Avery was a brave | woman | With his bessons learned and his good | desired and his good | desi

Alcohol is not a true food, It in- MISSISSIPPI COLLEGE The Thirty-fifth Annual Session be ADVANTAGES.

norough Instruction, Rigid but Paternal Discipline, Reasonable Terms. Send to President W. S. Webb for

W. T. RATLIFF, Clinton, Miss., Aug. 1, '85. BLUE MOUNTAIN MALE ACADEMY.

A CARD.

COMMUNICATIONS:

The last issue of the Record is early education of our children, by especially interesting to me, and I hope you will not think me selfish, these I mean the teachers in our think me selfish, these I mean the teachers in our will not think me selfish, these I mean the teachers in our will not think me selfish. when I say that so much Lemisiana common schools whose privileges it News is what particularly interests is to stamp upon the minds of the

must believe there is something else its teaching as were the Jewishon that Fig tree besides leaves.

The most important question to Sunday schools will be but a week-

smattering of science, is farther from Christianity, than the most unletchristianity, than the most unlettered rustic, whose mind unbiased stands open to conviction, while if the education consisted in training the education consisted in training direction. That's right. Train up a training the property of the education consisted in training the education consisted in training direction. That's right. Train up a training them to the house.

Canal Street. DIRECTIONS—Inose coming on the L.C. R. R. take the Red car at the Depot, get off at Carondelet and a walk of 4 blocks will bring them to the house. which had for its prime object the child, or train up a church, or train and summonded by the great physical distribution of the child, or train up a church, or train and summonded by the great physical distribution of the child, or train up a church, or train and summonded by the great physical distribution of the child, or train up a church, or train and summonded by the great physical distribution of the child, or train up a church, or train and summonded by the great physical distribution of the child, or train up a church, or train up a church salvation of the soul, and the restoration of man to the proper position in reference to his Maker and the grand purposes for which he was grand purposes for which he was is one that not only makes man the grand purposes for the distribution of the soul of t

For what do we educate our children? Is it that they may the bet. THE SOUTHERN BAPTIST may occupy the highest positions in

them with qualities that shall but due time, giving the name and resition woman ended her sufferings at The Sunnay Trues De Mocrar is one of them with qualities that shall but due time, giving the name and rest add to their woe when amid the only introduction needed. Our abilities will enable us to entertain whose memory is cherished dearly by These thoughts are suggested by questions like these: Among your personal acquaintances do educated people preponderate among Christian 2. To the contrary, are not unattention to this request. tian? To the contrary, are not uncducated, simple minded Christians,
tar in the ascendency? Now for tar in the ascendency? Now for the special rates for delegates and the causes. Is it because the gospel has not been preached as faithfully to the one as the other? Is it be Numerous private boarding to the one as the other? Is it be the special rates for delegates and visitors to the 'Convention, to-wit to the causes. Is it because the gospel by the special rates for delegates and visitors to the 'Convention, to-wit to the causes. Is it because the gospel by the special rates for delegates and visitors to the secondary pure and undefiled by the Aposto religion as defined by th cause the gospel is better adapted to houses will entertain at 81 per day, a helping hand and words of comfort. The words of the words the wants of the one class? . Is it .

because, "There are not many wise etc., chosen," or is it simply because

I would not have you think for Conference has been changed to one moment that I oppose education April 6th to 8th. and yet I say, and I trust that I realize the full import of the truth as alize the full import of the truth as I express it, that an education not NOTICE—Elder J. R. Farish will E. Lea. She was born August 22nd, founded upon this great principle of God's truth. "The fear of the Lord is the beginning of wisdom" is

NOTICE.—Elder J. R. Farish will E. Lea. She was born August 22nd, preach at Byram the third instead of the first Sabbath in each month.

Francis Powell, widow of the late Jas. She was born August 22nd, make the makes the preaches the best features of the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issue, and in addition publishes valuable selected for every Southern makes it. February 12, 1886. Having been contact the Daily issu is the beginning of wisdom" is fraught with dangers that should be

F. D. JOHNSON AND SON.

Baptist church at Liberty, and had lived a consistent Christian for nearly lived a consistent Christian for nearly space. shunned as the Ignis Fataus that We believe we are serving the lived a consistent Christian for nearly thirty years. Her children were her leads souls from the solid rock of faith to the quag-mires of speculation to such a house as the above.
They are both Baptists and earnest
They are both Baptists and earnest
They are both Baptists and earnest

They are both Baptists and carnest workers in the First Baptist church, of Lynchburg, Va. Their trade is well established throughout the South. To those who are not judges of silver and gold plate watches and diamonds, there is a pleasurable feeling of safety in dealing with a firm they know to be thoroughly competent and reliable. The firm bought souls. How many thousands to be such, and can unqualifiedly with a fee. 14:13.

They are both Baptists and carnest workers in the First Baptist church, are consistent members of the Baptist church, whose lives testify of a wise and tender mother's constant care. Their sorrow is soothed by hope. "Blessed are the dead which die in the firm they know to be thoroughly competent and reliable. The firm bought souls. How many thousands to be such, and can unqualifiedly will."

W. H. Tucker, have split their barks upon the to be such, and can unqualifiedly rocks of infidelity while sailing upon the same sea of uncertainty. It chases in their line. They have unis too far to Christ by that rout, the dangers of "Time and Tide" are too furnishing gold and silver medals for schools, and all our teachers ing, which appears in another column. many, for us to ignore Revelation who wish to obtain something new He can suit you in price and quality of for the purpose of spending our and beautiful in that line, would do goods, unless you belong to the days in searching for evidence well to correspond with them. among the lessons of God's unwrit- They publish a large illustrated that can't be suited by anybody. ten words. Then let us educate, but still remember that, "Love and not cultivated thought rules the see their advertisement in another"

If you want something pretty in particular they are ready to mail to those wishing to make purchases, on application. Try them. See their advertisement in another

great questions of Missions, Prohi- At the residence of the brides father, RELATION OF EDUCATION tion and Education suppose we R. B. Stewart, near Macon, Miss, Mar. TO CHRISTIANITY. keep an eye on the moral qualifications of those entrusted with the Stewart tions of the Stewart

News is what particularly interests is to stamp upon the minds of the young, impresses for good or evil.

If the "Baptist General Meeting at Mt. Lebanon does not bear much fruit, then will I confess that I have is to stamp upon the minds of the young, impresses for good or evil.

I hope to see at an early day the Bible, as it were, a "Text Book in the confess that I have every school, and when the youths to miss Eliza C. Hamilton, of Amite fruit, then will I confess that I have every school, and when the youths to miss Eliza C. Hamilton, of Amite fruit, then will I confess that I have every school, and when the youths to miss Eliza C. Hamilton, of Amite fruit, then will I confess that I have every school, and when the youths to miss Eliza C. Hamilton, of Amite fruit, then will I confess that I have every school, and when the youths the confess that I have every school, and when the youths the confess that I have every school, and when the youths the confess that I have every school, and when the youths the confess that I have every school, and when the youths are confessed to stamp upon the minds of the young, impresses for good or evil.

February 25th 1886, at the residence eneed teachers.

The Preparatory, Collegiate, Music by Elder Thomas Landsell, Mr. Miton and Art Deparatory, Collegiate, Music eneed teachers.

The Preparatory of the eneed teachers and Art Deparatory of Study, extensive in the control of not learned to read the signs; no I of our land shall be as familiar with county, Miss.

my mind considered by the breth. ly review of the lessons learned, and One by one the saints are going to my mind considered by the breth ren there was "The Relation of Ed." the relation of the paster to the Sunthern heavenly home above. Sister reach of the poor and make it worthy ren there was "The Relation of Education of the paster to the Sunucation to Christianity."

"The world by wisdom knew not God." While I am a strong advocate of education, still I would qualcate of education, still I would qualcate of education, still I would qualcate of education, still I would qualify the term. If education is to consist alone of mental culture to the exclusion of heart culture as it readers and students, all those who for good to the lovers of God. This does in a large majority of instances readers and students, all those who for good to the lovers of God. This read their Bible and love to read then I contend that Education is opposed to Christianity, that the graduate of the literary schools, with a personal will contribute to their supports and will contribute to their supports.

Let angel bands with anthems of praise, praise, the support of the praise.

CONVENTION.

he social circle? Is it that they The Southern Baptist Convention just a short while before his death. may the better serve their country, will meet with the first Baptist either in times of peace or war? If church, Montgomery, Ala., on Fri-Greenville, Mississippi, March 1886. either in times of peace or war? II day. May 7th, 1886 at 10 o'clock a.m. so, do either of these objects or all of I respectfully and earnestly request them, fill the grand purpose of their all properly accredited delegates them, fill the grand purpose of their all properly accredited delegates existence? If not has education done anything more for your childen than place them in a position of greater responsibility toward God and at the same time furnishing them with analytic start shall but the most start of the property accredited delegates who propose coming to send their names at once by postal card to hood have lost another jewel. With sad hearts and tearful eyes we pause and reflect as we realize that the noble heart of Sister Jennima F. Berry has falled local review of New Orleans and all be local nerve of New Orleans and the falled local review of New Orleans and the falled local review of New Orleans and the falled local review of New Orleans and all courses.

M. B. Wharton, Pastor, First Baptist Church,

Montgomery, Ala. what people are wont to call a MINISTER'S CONFERENCE. here; may all remember that our loss statistics, elections, etc., in the Southern States, is mailed free, is her eternal gain. May the grace of the Time Times Denotrary Almanac is clearly bound, because of gailty boun "Christian Education" has led them away from the simple teachings of By request of the Clinton God enable us to so live that we may all meet "in the sweet-by-and-by!" and statistical and other information to a statistical and other information to a statistical and other information to the same of the same church, the time for holding the all meet "in the sweet-by-and-by!"

L. S. FOSTER, At her home in Amite county, Miss.

Is your time out? Please RENEW.

Female College.

REV. W. T. LOWREY, A. M. President and Professor of Mental phil-

Lady Principal.

healthfulness, orderly society, and a hold spring of freestone water. OUR OBJECT

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The Times-Democrat, NEW ORLEANS.

created, the glory of God, then would the order be changed and the skeptic would be only the exception in the grand work of "Christian Education."

Is one that not only makes man was born at Brownsville, Hindscounty Miss., in 1856. He professed faith in Christ while young, and at 'crice identified himself with a laptist church, and was from that time a humble, active and useful Christian. His Pastor writes: "He won the hearts of all who we elucate our chils."

ANNOUNCEMENTS.

Is one that not only makes man was born at Brownsville, Hindscounty Miss., in 1856. He professed faith in Christ while young, and at 'crice identified himself with a laptist church, and was from that time a humble, active and useful Christian. His Pastor writes: "He won the hearts of all who weeklypublished in New Orleans.

ANNOUNCEMENTS. knew him, and we believe was under God, the agency of leading many souls ever from darkness to a glorious light. He all to funish it by tel was ordained as a deacon of his church It devotes itself t

She was also a faithful friend of Christian missions. She leaves a luss (De Sanday 16 pages), 30 per annum, Sunday 16 pages), 30 per annum. (The Sanday 16 pages), 30 per annum. Christian missions. She leaves a husband, son and three daughters, with many other friends to mourn her loss

L. S. Foster,

For Committee.

At her home in Amite county, Miss.

For Committee.

At her home in Amite county, Miss.

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### BAPTIST RECORD.

[Continued from second page.] My brethren, there is nothing like kind It was Christianity that taught us to appreciate the individgive account of himself unto God," Men were he longer to loose themstand out in their separate personon them and prepare them for great the third thing, sympathy. We bear fruits for many days. er usefulness, and put into them some should give our pastor sympathy good spirit, and send them forth to when he preaches. Pardon another do the work which to him personal instance. I remember to have preach power of Christian women. There is the Virginian Mountains at the dedmuch they can do personally, with leation of a new church. The peotheir own voice and their own ac- ple were all strangers to each other, tion, but there is more they can do and as we went away my friend said by that wondrous influence which (who had a right to speak so famil men vainly strive to depict, that in- iarly,) "I wonder, my dear fellow, fluence over son and brother and that you could be animated at all tohusband and friend whereby all the day, for we are all strangers, and strength and power of the man is things were pretty cold, I thought. softened and guided and sobered and "Ah," but the preacher replied, made wiser by the blessed influence you did not see old brother Gwathwe can not only do good in our in- the post. The first sentence of the can labor through others. Wheneve good time together, and we didn't er your pastor may stand before the care at all about the rest of you.'

on Sunday, and yet as one whose tious sympathy. heart is all in sympathy with the How can we help our pastor? We itual work has rich rewards. It has by the word of God; and pastor's heart, and perhaps a little can help him by talking about what the reward of success. It is not in little can help him by talking about what better than common to sympathize he says, not talking about the per-with both sides. We can help him formance and about the performer men through the truth of God and ters; therefore, to draws a congregation. You know and all that, which if it is approprisely seeking his grace. Sometimes you RESOLVED, 1st, That we henceforth we always say, now a days, it is ate anywhere, is surely all inappro- may feel as it you were standing at consider ourselves independent of very important to get a man who priate when we turn away from the the foot of a precipice a thousand Keachi Church, and in no wise amendraw a congregation. And so it is solemn worship of God, and from feet high and trying to spring to its able to it. though it is very important to condistening to sermons intended to do summit, and were all powerless. Some sider what he draws them there for us good—but talking about the times you may feel us it withhold our sympathy or our sider what he draws them there for us good—but talking about the times you may feel as it you had support from the legitimate objects of and what he does with them after he thoughts that he has given us, re- flung your words against a stone the Grand Cane Baptist Association or gets them there; and sometimes it calling them sometimes to one who wall and made no impression at all, the Louisiana Baptist State Convendoes seem to me that it would be has heard them like ourselves, re Sometimes you may go away all tion, and the Southern Baptist Conbetter for some people to remain not peating them sometimes to one who ashamed of what you have said in vention. drawn than to be drawn merely to has not had the opportunity of hear-bear and to witness that which does ing them. Thus we may multiply never a word spoken that our bear of what you have said in to the law of Christ, and promote the interest of his kingdom. them harm rather than good. But whatever good thoughts the preach. God's truth and sought God's bless church, through its clerk, to record we do want a man who can draw a er is able to present, and keep them ing, that was spoken in vain. Somethis, our protest, on their church-book congregation, and we can help our alive in our own minds and the how it does good to somebody, it and that we request our paper, the paster draw a congregation. How? minds of fellow Christians. Will does good some time or other, it BAPTIST RECORD to publish the same. ways drawn ourselves, by occupying if it be a personal one? Last year in that it did good. Comfort your heart our own place, sometimes when we a city in Texas, I was told of the de- with these words; It is not in vain do not feel like it, on Sunday even- sire on the part of a lady for conver- to try to do good. You may say, sI ing: because it is our duty to our sation, and when we met by arrange have not the lips of the eloquent, the pastor, our duty to the congregation ment she came in widow's weeds, tongue of the learned, how can I and our duty to the world. And we with a little boy of ten or twelve talk?" There is many a minister can do something to bring others. I years old and wanted to tell this sto- who is eloquent and has preached to recall a story, that a few years after ry: Her husband was once a student gathered congregations, who could 11th, 1886. the war (which is the great chrono- at the University of Virginia, when tell you that he knows of many more logical epoch in a large part of our the person she was talking to was instances in which his private words SHORT DIVISION SOAP. Springs in Virginia was a venerable ty-five years ago. He was of a Press he knows of such instances in public, and with profound admiration, whose said he never got acquainted with so affected that she could not leave name was Robert E. Lee. He was the Chaplain, for the students were her couch for years, who had to be a devout Episcopalian. One day a numerous, but that he heard the lifted constantly-poor, helpless Presbyterian minister came to preaching a great deal, and in con- creature—and who would talk to preach in the ball room. according sequence of it, by God's blessing up-those who came into her room about

of the woman. God be thanked that mey, of Hanover, who sat there by dividual efforts, but we can do good sermon caught hold of him, and it through others! Let us cultivate kept shining out of his eyes and his this, let us delight in this that we face, and be and the preacher had a gathered assembly he can speak Sometimes one good listener can with more power because of you, if make a good sermon; ah, sometimes you do your duty to him and through one listener who does not care much about the sermon can put the ser-May I mention some of the ways mon all out of harmony. The soul a power that no speech can ever ed as members of Keachi Baptist in which we may help our pastor? I of a man who can speak effectively speak as one who sits at home for is a very sensitive soul, easily repelthe most part, a common member of led and chilled by what is unfavorthe church in the pew, toiling all able, and easily helped by the mani- wards "And he that reapeth received. WHEREAS, we especially regard the week, and unable often to preach festation of simple and unpreten- eth wages," saith Jesus, and gath- their actions on the 27th of November,

Well, by taking care that we are all you pardon an illustration here, even shall be known in earth or in heaven country,) at the White Sulphur the chaplain there, more than twen- have been blest to individuals than man at whom all the people looked byterian family from Alabama, and I knew of a little girl who had been

to custom, and he told me this story, on it, he was led to take hold as a her joy in God, and would persuade He noticed that Gen. Lee, who was Christian, and went home and join- them to seek the consolations of the say gently: "We are going to have things he need to hear the preacher hearts were in in we do not know

all furnish our pastors with illustration. In that very way, perhaps we might give a preacher many things that would be useful to have things that would be useful to him, all that we try to do, and all that but in other ways we can all doso him to do. O my God, he will Ah, when the preacher tells her it ought to be, if you can sometimes humbly testify, in the next meeting humbly testify, in the next meeting for January. on Tuesday or Friday evening, how it has been in you experience, you

are illustrating for the preacher. When the preacher tells what Christianity can do for people if your life of spiritual work. IV. Spiritual work has rich re- actions; and

ereth fruit unto life eternal. Spir. 1885, as-unbaptistic and unwarranted

a particular man about all the pro- ed the church of his parents. After gospel, and many were benefited pricties of life, came in late, and he the war he married this lady, and a and would bring their friends to her thought it was rather strange. He few years ago he passed away. She and after a while they brought them Christianity to individualze man- learned afterwards that the General said he was in the habit, before she from adjoining counties that she, the had waited until all the people who knew him, she learned, of talking poor, helpless girl might influence were likely to attend the service had about things he used to hear the them; and at length she began to uality of men. "Every man must entered the room, and then he walk- preacher say: the preacher's words write letters to people far away, and ed very quietly around in the corri- had gotten to be household words in that girl's sickroom became a center dors and parlors, and out under the the family. And then when they of blessing to people throughout a selves in the state, as classical anti- trees, and wherever he saw a man were married he taught some of them whole region. We talk about doing quity taught them to do, but to or two standing he would go up and to her, and was often repeating nothing in the world. Ah, it our ality and individual responsibility divine service this morning in the say. And since he died she had what we can do. That figer in the and individual rights and duties ball room, won't you come?" And been teaching them to the little boy cage has been there since he was a But at the same time much of what they all went. To me is was very -the preacher's words. The heart baby tiger, and does not know that we can do that is best in the world touching that that grand old geutle- of the preacher might well melt in he could burst those bars if he were we must do by close connection and man, whose name was known all his bosom at the story. To think but to exert his strength. O, the interaction one with another. Let over the world and before whom all that your poor words, which you untried strength in all our churches us rejoice to act through others. Pris the people wanted to bow, should so your self had wholly forgetten, which and the good the people could do if cilla and Aquilla what a power they quietly go around, and for a minis you could never have imagined had we would only try, and keep trying. were for early Christianity when ter of another denomination also, vitality enough for that, had been and pray for God's blessing. My they took that elegant young Alex and persuade them to go. And repeated among strangers, had been friends, you cannot save your soul andrian Apoilos and taught him in should not we take means to help repeated by the young man to his as a solitary, and you ought not to private the way to God more per our paster to draw a congregation? mother, repeated by the young wid dare to try to go alone into the parafeetly! Priscilla, that devout woman And when he begins to preach, can ow to the child-your poor, words, disc of God. We shall best promote stood, in fact, before delighted as not we help him to preach? De thus mighty because they were God's our own piety when we are trying to semblies in Corinth and spoke to mosthenes is reported to have said truth you were trying to speak and save others. We shall be most helpthem the perfect way of God through and heought to have known some because you had humbly sought ful to ourselves when we are most the eloquent man whom she had thing about it,) that eloquence lies God's blessing. And through all helpful to those around us. Many taught. And how often does the as much in the ear as in the tongue, the years it went on, and the man of you know that; many of you have Sunday-school teacher, who labored Everybody who can speak effective- knew not, for more than a quarter found it so, and all of you may find long and, as the world might have by knows that the power of speaking of a century, of all the story. Ab it so, again and again, with repetithought, truitlessly, with her little depends very largely upon the way we never know when we are doing tions that shall pass all human telnaughty boys and girls, become in it is heard, upon the sympathy good. Sometimes when we think ling. For he that watereth shall tuture times a great power for good which one succeeds in gaining from we are going to do great things, so be watered also again," and rewardin the world through one of the oth- those he addresses. If I were asked far as can be ascertained, we do ed in the Lord of the harvest's comer of them. The teacher has to sink what is the first thing in effective nothing, and sometimes when we mendation and welcome. Ah, he himself in his pupils; never mind if preaching, I should say, sympathy, think we have done nothing, by the will know which was the sowing he sinks all out of the world's sight, and what is the second thing, I blessing of Gcd, some truth has been and which was the reaping. The provided he can make his mark up should say, sympathy; and what is lodged in a mind here and there to world may not know; we may never hear, but he will know which was How can we help our pastor? We the sowing and which was the reap can furnish him illustrations. Mr ing, and who tried to do good and ly is denied. Here lies the great ed years ago at a watering place in power of Christian woman. There is the Victorian woman in the control of the control o teachers, and his wife, and various other friends to hunt up illustrations thought of being atterly unable to for him. He gets them, whenever be useful, and yet was useful. He they have come across anything in reading or in conversation, to write the desire of the heart, which there it down it down and let him have it, and was no opportunity to carry out. He will reward the emotion that ty he makes a point of it. We can trembled on the lip and could find

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TO WHOM IT MAY CONCERN

illustrates it for all around, there is 1st. WHEREAS, We the undersignhave. There remains a fourth law church, have for some time disapproved of the proceedings of the ruling majority of the church in their church

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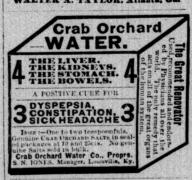
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